First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

<u>Jefferson</u> COUNTY)

For and in consideration of One Dollar (\$1.0	00) and other good and v	aluable consideratio	ns to it in hand
paid, the receipt whereof is hereby acknowledged,	the undersigned FIRST	ALABAMA BANK	
, a corporation, does	hereby release and dis	charge from the lien	of that certain
mortgage executed by Cedarbend Properties,	Inc.	dated_June_1	4, 1994
Inst. # 1993-18271 recorded in Volume, Page			
Alabama; the following described property:			
Lots 32 and 33, in Block Phase 1, as recorded in office of Shelby County	Map Book 17, Page	ne Survey of Ceda 39 in the Probat	rbend
	Inst # 1994-9777		•
It being distinctly understood, however, that shall be and continue to remain in all respects to sait the said mortgage in said mortgage and the note that the said FIRST ALABAMA BANK and powers granted to it under said mortgage, extended to the said mortgage and the note that the said FIRST ALABAMA BANK and powers granted to it under said mortgage, extended to the said mortgage and the note that the said FIRST ALABAMA BANK and powers granted to it under said mortgage, extended to the said mortgage and the note that the said FIRST ALABAMA BANK and powers granted to it under said mortgage, extended to the said mortgage and the note that the said FIRST ALABAMA BANK and powers granted to it under said mortgage, extended to the said mortgage and the note that the said FIRST ALABAMA BANK and powers granted to it under said mortgage.	nereby secured shall co	the covenants and ntinue in full force ion, shall continue to scribed premises. NK Roberts	and effect, and o have all rights
of March 19 94			
O1	By Ronald B. Ro	B Roberts	
STATE OF ALABAMA)			
Jefferson COUNTY)			
I, the undersigned authority, a Notary Pu Ronald B. Roberts		ounty and State he	reby certify that
of FIRST ALABAMA BANK	, a	corporation, is signed	d to the foregoing
release, and who is known to me, acknowledge before conveyance, he, as such officer, and with full authorporation.			
Given under my hand and official seal this.	day of	March	, 19 <u>_94</u>
	5 Shell	-and PZ	2
		Notary Public	