First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

LON-148

For	and in consid	leration of Or	ne Dollar (\$1.00) and other	good and valu	uable consideratio	ons to it in hand
paid, the re	eceipt whered	of is hereby a	cknowledged, tl	he undersign	ed FIRST Al	LABAMA BANK	
			operties. In			arge from the lies	
recorded in Amended 1 Alabama; t	volume n Book 300 he following	218 Page 605 for described pro	, Page <u>319</u> urther amenda perty:	Probate ed in Book	Records of 320 Page 2	Shelby 30, Shelby Co	., AL County,
	Lot 57-A	, according	to the Surv	ey of a re	subdivision	of Lots	
	recorded	gh 57, High in Map Boo y County, A	Chaparral, k 16, Page l labama.	Sector B a 16, in the	nd acreage Probate Of	, as fice	
						6	•
				rnat * 1	994-0977	_	,
			•	Tu-		1994-09776 CERTIFIED Inortage destribe It julice and see covenants and see in full force	
			.3		03/25/	CERTIFIED	'
It b	eing distinctl	y understood,	however, that	all other pro	perfy in 3 and	Inortage desiretibe	ed and conveyed,
shall be an	d continue to	remain in all	respects to said	mortgage, a	nd the palicul	ie covenants and	undertakings of
the said m	ortgage in sa	id mortgage a	nd the note the	ereby secure	d shall conti	nue in full force	and effect, and
	IRST ALABA				a corporation	n, shall continue	to have all rights
and power	rs granted to	it under said	mortgage, exce	ept as to the	above descr	ibed premises.	
IN	WITNESS V	HEREOF, the	e undersigned,	FIRST ALA	BAMA BANI	Κ	, a
			ts to be execute				
	ice Presid					o, on this 23	day
of	March		<u>. 19 94 </u>			5	
01			, 10mm-L	min am			
				FIRST	LABAMA B		
				By Char	Hull	tkins	<u>-</u>
				Vic	rries L. Wa e Presiden		
STATE O	F ALABAMA	()					
Jellerso	COUNTY)					
_		. 141	- Matama Dah	lia in and f	or Said Con	nty and State he	ereby certify that
			a Notary Pub	one in and i		e President	racy conting in
Gh	arles L. W	atkins	_ .	whose nar	me as		
of FIRST	ALABAMA	BANK —			, a cor	poration, is signe	d to the foregoing
release. a:	nd who is kn	own to me, ac	knowledge befo	re me, on thi	s day, that be	ing informed of t	he contents of the
						oluntarily for and	
corporation							
corporatio	<i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
				22	J	March	10 94
Gi	ven under my	hand and of	ficial seal this_		day of		, 19
				(9)	2002	sung/Pr	to L
					\	Notary Public	

MY COMMISSION EXPIRES FEBRUARY 5, 1995