| This instrument was prepared by | |
|--|---|
| (Name) Courtney Mason & Associates PC PO BOX 360187 (Address) Birmingham, AL 35236-0187 | |
|) France 1.1.6 Dev 1.66 | |
| STATE OF ALABAMA WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA WANGE ALL MEN BY THESE PRESENTS. | <u> </u> |
| STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby | \$260· |
| That in consideration of Sixteen Thousand and no/100ths\$16,000.00 | DOLLARS, |
| to the undersigned grantor, Tanglewood Corporation in hand paid by Brantley Homes, Inc. | a corporation, 🕶 |
| the receipt of which is hereby acknowledged, the said Tanglewood Corporation | 1. 1. |
| does by these presents, grant, bargain, sell and convey unto the said | |
| Brantley Homes, Inc. the following described real estate, situated in Shelby County, Alabama. | |
| Lot 24, according to the survey of Laurel Woods, as recorded in Map Book 16 page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. | |
| Subject to existing easements, current taxes, restrictions, set-back lines a rights of way, if any, of record. | ınd |
| Inst # 1994-09756 | |
| Inst * 122 | • |
| 03/25/1994-09756 09:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 001 NCD 9.50 | • |
| TO HAVE AND TO HOLD, To the said Brantley Homes, Inc. | 1 |
| heirs and a | ssigns forever. |
| And said Tanglewood Corporation does for itself and assigns, covenant with said | , its successors |
| Brantley Homes, Inc. heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free f brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and and assigns shall, warrant and defend the same to the said Brantley Homes, Inc. | rom all encum- d its successors |
| heirs, executors and assigns forever, against the lawful claims of all persons. | |
| IN WITNESS WHEREOF, the said Tanglewood Corporation President, Jack D. Harris , who is authorized to execute the has hereto set its signature and seal, this the Land day of March | by its his conveyance, , 19 94 . |
| ATTEST: Tanglewood Corporation | |
| By Jack D. Harris | Dragident |
| , | 1 leadenv |
| STATE OF Alabama COUNTY OF Shelby | |
| COUNTY OF Shelby | |
| I, the undersigned a Notary Public in and for said State, hereby certify that Jack D. Harris whose name as President of Tanglewood Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge this day that, being informed of the contents of the conveyance, he, as such officer and with executed the same voluntarily for and as the act of said corporation. | d before me on |
| Given under my hand and official seal, this the day of March | / ,19 94 . |
| Segget N Jungton | Notary Public |
| 000 0.9 | .45 |

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