9404/0380

STATE OF ALABAMA   RYL 6105631
COUNTY OF JEFFERSON   94-0117

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Goldome Credit Corporation, a corporation, in consideration of One Dollar ($1.00) and other valuable consideration to it in hand paid by State Street Bank and Trust Company as Trustee receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said State Street Bank and Trust Company as Trustee and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Robin E. Brasher and wife, Wanda A. Brasher to Cardinal Homes, Inc. dated November 7, 1986 filed for record in the Office of the Judge of Probate of Jefferson County, in the City of Bessemer, in the State of Alabama, on the 26th day of Novemer, 1986, and therein recorded in Book 102, page 242.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the State Street Bank and Trust Company as Trustee and unto its successors and assigns forever.

EXECUTED THIS ___4th___ day of _____March_____, 19_94_.

_____
JOANNE HOVERMALE

Its:_____VICE PRESIDENT_____

                                                    Inst # 1994-09746

ATTEST:
_____
RAYMOND KOMINKSI
Its:_____ASST. SECRETARY_____

                                                    03/25/1994-09746
ACKNOWLEDGMENT   09:05 AM CERTIFIED
                                                    SHELBY COUNTY JUDGE OF PROBATE
                                                    001 NCD   8.50

STATE OF   MARYLAND   )
)
COUNTY OF HOWARD   )

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that   JOANNE HOVERMALE   whose name as   VICE PRESIDENT   of Goldome Credit Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this   4TH   day of   MARCH   , 19 94 .

_____
Notary Public
MARK R COMPTON

My Commission Expires:

·4/25/94
_____

                                        STATE OF ALA. JEFFERSON CO.
                                        I CERTIFY THIS INSTRUMENT
                                        WAS FILED ON

                                        1994 MAR 16 P 3:25

                                        RECORDED $_____MTG. TAX $_____
                                        DEED TAX HAS BEEN PD. ON THIS INSTRUMENT
                                        _____
                                        JUDGE OF PROBATE   4.50

Shapiro