

**WARRANTY DEED**

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of : SIXTY FOUR THOUSAND FIVE HUNDRED and NO/100's (\$64,500.00) to the undersigned grantor, WEATHERLY ENTERPRISES, INC., (hereinafter "GRANTOR") in hand paid by the grantee herein, the receipt whereof is acknowledged, grantor, does grant, bargain, sell and convey unto CHARLES A. ANDERSON and SHELLY B. ANDERSON as joint tenants with rights of survivorship (hereinafter grantees"), all of its interest in the following described real estate, situated in SHELBY County, Alabama:

Lot 36 according to the Survey of Weatherly King's Crest, Sector Three, Phase 1 as recorded in Map Book 16 page 140 in the Probate Office of SHELBY County, Alabama being situated in SHELBY County, Alabama.

\$48,375.00 of the consideration is from a purchase money first mortgage being executed simultaneously herewith.

Subject to any and all matters of public record, including but not limited to easements, restrictions, rights of way and public rights and all other matters which can be easily discerned by a survey and public view.

To have and to hold unto the said grantees, their successors and assigns, forever. And grantor does, for itself and for its successors and assigns covenant with said grantee, their successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantee, their successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, STEVEN E. CHAMBERS the president of WEATHERLY ENTERPRISES, INC. who is duly authorized, has hereunto set his hand and seal this 14th day of MARCH 1994.

  
\_\_\_\_\_  
WEATHERLY ENTERPRISES, INC. by its  
President : STEVEN E. CHAMBERS

Inst # 1994-09726

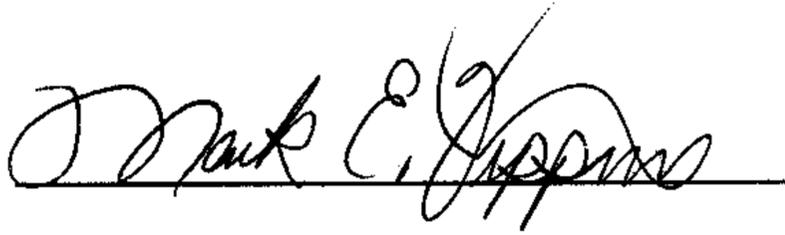
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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 27.50

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that STEVEN E. CHAMBERS as president of WEATHERLY ENTERPRISES, INC. and whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation and with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the 14th day of MARCH 1994.



NOTARY PUBLIC

My commission expires:7-23-1997.

Prepared by : Mark Tippins, 14 Office Park Circle #105 Birmingham, AL. 35223.

Send tax notice to :CHARLES ANDERSON 466 Marywood Lane Birmingham, ALabama 35226.

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