This instrument was prepared by:

(Name) Kevin W. Kilpatrick, First Federal of Alabama

(Address) /01 Montgomery Hwy, Birmingham, AL 35216 ...

Form 1.1.22 Rev. 1.66.

MORTGAGE First Federal of Alabama, FSB

STATE OF ALABAMA COUNTY JEFFERSON

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

CHERYL N. GUNNELLS, AND HUSBAND LAWRENCE T. GUNNELLS

thereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST FEDERAL OF ALABAMA, FSB

			thereinafte	r called "Mortgagee", whet!	ier one or more), in the sum
ηĮ	Four Thousan	d Eight Hundred	Ninety Four an	d 95/100	Dollars
8	4,894.95	evidenced by on	e promissory no	te dated herewith.	

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors.

CHERYL N. GUNNELLS, AND HUSBAND LAWRENCE T. GUNNELLS

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 12, According to the Survey of Wagon Trace, as Recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama.

inst # 1994-000

03/24/1994-09723
04:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 18.35

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's audiessors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee's and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all smounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagie or assigns, additional to the debt hereby specially secured, and shall be overed by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee of Assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage he subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises bereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publiabing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Commence of the second in the second of the

CHERYL N. GUNNELLS AND HUSBAND L	AWRENCE T. GUNNELLS
have hereunto set their signature 8 and seal, this	21 day of March Jurinelle (SEAL) * Sewick & Durvelle (SEAL)
	(SEAL)
	(8EAL)
THE STATE of Alabama Jefferson COUNTY	
I, the undersigned authority bereby certify that CHERYL N. GUNNELLS AND H	, a Notary Public in and for said County, in said State, USBAND LAWRENCE T. GUNNELLS
that being informed of the contents of the conveyance the Given under my hand and official seal this 21 NOTARY PUBLIC STATE OF ALABAM NOTARY PUBLIC STATE OF ALABAM DONDED THRU NOTARY PUBLIC OF ALABAM DONDED THRU NOTARY PUBLIC OF ALABAM COUNTY I, hereby certify that	ey executed the same voluntarily on the der the same bears date.
being informed of the contents of such conveyance, he, as for and as the act of said corporation	who is known to me, acknowledged before me, on this day that, such officer and with full authority, executed the same voluntarily
Given under my hand and official seal, this the	day of
11	1
j	

MORTGAGE DEED

Inst # 1994-09723
03/24/1994-09723
04:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 18.35

THIS FORM PROM
FIRST FEDERAL OF ALABAMA, FSI
P. O. Box 1388
Jasper, Alabama 35502-1388

2