TRUSTMARK NATIONAL BANK 601-354-5191 FULL SATISFACTION OF RECORDED LIEN REAL ESTATE DEPARTMENT P. O. BOX 522 JACKSON, MS. 39205

LOAN #203745

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY Carl A. Pinkert and wife

IN FAVOR OF Kimberli G. Pinkert

Coats & Co., Inc. , WHICH MORTGAGE IS DATED July 13, 1992 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA, IN THE REAL PROPERTY BOOK 1992 PAGE 16249 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISTY SAID MORTGAGE. RE-RECORDED IN BOOK 1993 AT PAGE 16360.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED July 13, 1992 AND RECORDED IN BOOK 1993 PAGE 16362 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE. RE-RECORDED IN BOOK 1993 AT PAGE 33449.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND GEORGE SMITH, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 11th DAY OF March 1994.

ATTEST

GEORGE SMITH

ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND GEORGE SMITH, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS

11th

TMAKK NATIONAL BANK

PHILIP CARPENTER

ITS: VICE PRESIDENT

March

, 1994.

MY COMMISSION EXPIRES: DECEMBER 19, 1995 THIS DOCUMENT PREPARED BY: MARILYN D. TEMPLETON P. O. BOX 522 JACKSON, MS. 39205

03/24/1994-09710 03:35 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50