Prepared by:

HOLLIMAN, SHOCKLEY & KELLY

3821 Lorna Road, Suite 110

Birmingham, Alabama 35244

STATE OF ALABAMA ]

JEFFERSON COUNTY ]

Inst + 1994-09641

D3/24/1994-D9641
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

## **ASSIGNMENT OF MORTGAGE**

	KNOW AL	L MEN BY TH	ESE PRESENTS	6, That,	Simmons I	Mortgage (	Company
			(the "As	ssignor"),	for value re	ceived to it	in hand paid by
Co	lonial Mo	rtgage Comp	any	(the	a "Assignee	"), does her	eby transfer and
			RAYMONI	) F. MAT	HIS and w	ite,	I interest in and to
that e	certain mort		d by <u>KIMBERI</u>	d 4 a a → 3	**		
Ma	rch 21. 1	994	and recorded in	Real	994-096	<u>,40_,-at f</u>	<del>2age</del> -
	· • · · <del>-</del> -	_, in the Probe	te Office of	Shelby		County,	Alabama, toget
with	the debt se	cured thereby	and all of the	Assignor's	s right, title,	and Interes	t in and to the
prope	erty therein	described, wi	thout recourse	against ti	he Assignor.	. This Assig	nment is made
							e or event, or fo
					-	-	
purp	ose whatso		46.a #!	hee sever	ad this laster	umant to he	executed on thi
	In WITNE	SS WHEREOF	, the Assignor	nas caus	ac (1)12 11)2(1)	מוואפוונ נט טפ	executed on thi
	21st	day of	March	· ·	1994		•
				Ву	: WAYNE S	TMMONS	<del>~~</del>
				lta	: OWNER	THIONS	
STA	TE OF ALA	BAMA 1					
FERS		UNTY ]					
rens			stani Bublia la	and for as	ald County a	nd in said S	itate, hereby ceri
	-	-	JUNEY PUDNIC III				
that			· · ·		name as		
							instrument, and
is kn	now to me,	acknowledged	l before me on	this date	that being i	nformed of 1	the contents of t
instr	rument, he/s	she, with full a	uthority , exec	uted the	same volunt	arily on the	date the same b
date	as the act	of sald cor	npany		<u></u>	·	
			nd official seal	on this	21st		_ day of
					-		
	March	, 19			_		
						1/2/	
			No	Kary Publi	C	1100	
					sion Expires	. 8-)	991
			My	Commis	PION EXPIRES		