

STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned Mortgage Professionals, Inc. does hereby transfer and assign unto Bank of Mississippi that certain mortgage executed by ROSS A. CARPRI and wife, GERI B. CARPRI to Mortgage Professionals, Inc., said mortgage being dated March 16, 1994 and being recorded in Book (Volume) 1994 Inst # 09632 at page, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by instrument dated 16th March 1994, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Agreement on this the 16th day of March, 1994.

MORTGAGE PROFESSIONALS, INC.

BY: Steve L. Shaw

Its: President

This Instrument was Prepared By:
HOLLIMAN, SHOCKLEY & KELLY ATTYS.
3821 Lorna Road, Suite 110
Birmingham, AL. 35244

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw who upon oath, acknowledged himself to be President of Mortgage Professionals, Inc., the within-named Bargainor, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 16th day of March, 1994.

My Commission Expires: 8-29-94

Notary Public
Inst # 1994-09633

03/24/1994-09633
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-09633