

9361813

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
LOAN NO. 090127601 (RONNIE D. HARRIS)
PAYOFF DATE: 11-17-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: RONNIE D. HARRIS
Co-Mortgagor: DEBORAH J. HARRIS
Property Address: 5352 RIVERBEND TRL HOOVER, AL 35244

Mortgagee: BANCOSTON MORTGAGE CORPORATION
Date of Mortgage: 05-15-92
Date Recorded: 05-19-92
Book:
PIN #:
Clerk's File #: 1992-08839
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Inst # 1994-09605

03/24/1994-09605
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 28, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

Kimberly Yoder
Witness

Patrick K. McMurray
Patrick K. McMurray
Assistant Vice President

Ernie Shavers
Witness

Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this January 28, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
RONNIE D. HARRIS
5352 RIVERBEND TRL
HOOVER, AL 35244

PREPARED BY:
PNC Mortgage Corp. of America
KIMBERLY YODER
568 Atrium Drive
Vernon Hills, IL 60061

