

THE TOWN OF INDIAN SPRINGS VILLAGE

ANNEXATION ORDINANCE NO. 13

BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, that the Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of the Town of Indian Springs Village as more fully described in the attached Request(s) for Annexation, Property Description(s), and map of said property showing its relationship to the corporate limits of the town. Said property is located and contained within an area contiguous to the corporate limits of the Town of Indian Springs Village, and said property is not located within the corporate limits or police jurisdiction of any other municipality.

Inst # 1994-09513

This ordinance shall go into effect upon the passage and publication as required by law.

Ham Hamilton, Mayor
Patricia A. Cozart
Art Johnson
W. L. Lueck
Donald Foster

1994. Passed and approved 16th day of March,

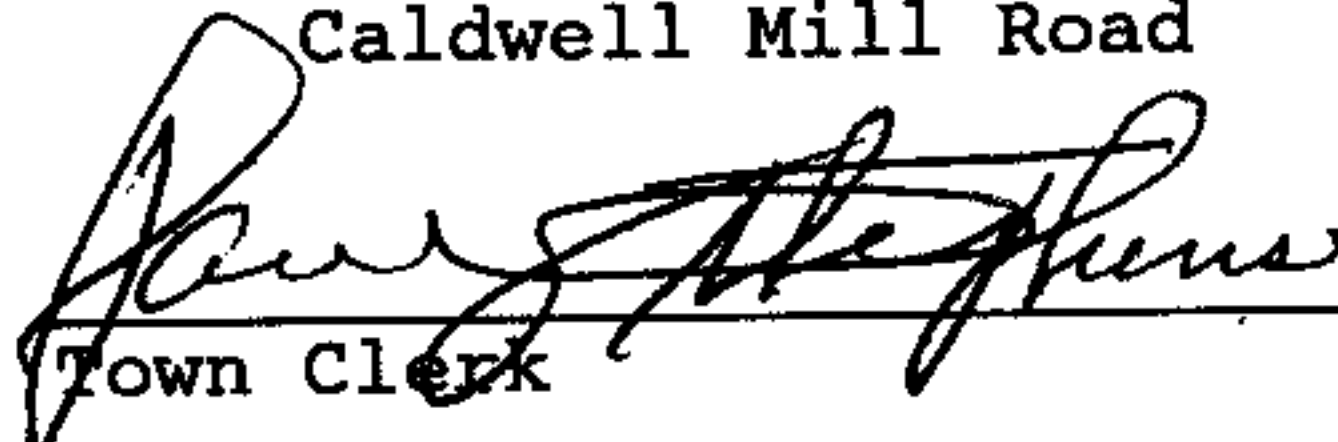
James A. Hylt
Clerk

09/23/1994-09513
02:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
016 HCD 46.00

CERTIFICATION

I, Paul J. Stephens, Town Clerk of the Town of Indian Springs Village, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the Town Council of the Town of Indian Springs Village, at its ^{SPECIAL} regular meeting held on MARCH 16, 1994, as same appears in the minutes of record of said meeting, and published by posting copies thereof on MARCH 17, 1994, at the following public places, which copies remained posted for five days as provided by law:

Mayor's Office	291 Valley View Lane
Town Clerk's Office	88 Indian Crest Drive
NSFD Station #2	Caldwell Mill Road
Sunny Food Store #8	Caldwell Mill Road



Town Clerk

3-22-94
Date

This instrument was prepared by

(Name) WILLIAM J. WYNN

(Address) 621 CITY FEDERAL BUILDING, BIRMINGHAM, ALA. 35203

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

Tax Parcel # 10-6-14-0-001-044

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTY ONE THOUSAND AND NO/100 DOLLARS

(\$46,000.00 Being in Full of mortgage Assured)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

E. E. RAUGHLEY AND WIFE, CAROLINE M. RAUGHLEY

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CAROLINE M. RAUGHLEY

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION AND SUBJECT TO.

BOOK 315 PAGE 252

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 26 day of September, 1978

(Seal)

(Seal)

(Seal)

E.E. RAUGHLEY

CAROLINE M. RAUGHLEY

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that E. E. RAUGHLEY AND WIFE, CAROLINE M. RAUGHLEY, whose name S ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of September, A. D., 1978

Katherine Dumas

LEGAL DESCRIPTION

TRACT NO. 1:

From the northeast corner of the NE1/4 of NW1/4 of Section 23, Township 19 South, Range 2 West and run East along the North boundary line of said Section 23 a distance of 354.4 feet to the point of beginning of the land herein described; thence turn an angle of 41 deg. 57 min. to the right and run 20.9 feet; thence turn an angle of 86 deg. 15 min. to the right and run 611.06 feet; thence turn an angle of 83 deg. 22 min. to the left and run 162.02 feet; thence turn an angle of 1 deg. 57 min. to the right and run 108.42 feet; thence turn an angle of 73 deg. 26 min. to the right and run 270.65 feet, including the area between the last two points and the center line of Bishop Creek; thence turn an angle of 138 deg. 41 min. to the right and run 509.88 feet; thence turn an angle of 42 deg. 20 min. to the left and run 323.75 feet; thence turn an angle of 97 deg. 20 min. to the left and run 150.7 feet; thence turn an angle of 12 deg. 44 min. to the right and run 224.44 feet; thence turn an angle of 3 deg. 10 min. to the left and run 302.12 feet; thence turn an angle of 2 deg. 04 min. to the right and run 225.73 feet; thence turn an angle of 86 deg. 02 min. to the right and run 184.68 feet; thence turn an angle of 1 deg. 42 min. to the right and run 334.72 feet; thence turn an angle of 89 deg. 32 min. to the right and run 574.25 feet; thence turn an angle of 00 deg. 44 min. to the right and run 257.8 feet; thence turn an angle of 6 deg. 16 min. to the left and run 81.4 feet; thence turn an angle of 86 deg. 14 min. to the left and run 135.3 feet; thence turn an angle of 2 deg. 37 min. to the right and run 194.5 feet; thence turn an angle of 8 deg. 53 min. to the right and run 241.5 feet; thence turn an angle of 5 deg. 25 min. to the left and run 898.54 feet; thence turn an angle of 86 deg. 45 min. to the right and run 290.92 feet; thence turn an angle of 49 deg. 56 min. to the left and run 186.45 feet; thence turn an angle of 37 deg. 21 min. to the left and run 175.6 feet; thence turn an angle of 87 deg. 02 min. to the right and run 871.76 feet; thence turn an angle of 1 deg. 57 min. to the right and run 40.4 feet, more or less, to the point of beginning.

This being a part of the NW1/4 of the NE1/4 and the NE1/4 of the NW1/4 of Section 23, Township 19 South, Range 2 West, and part of the SW1/4 of the SE1/4 and the SE1/4 of the SW1/4 and the SW1/4 of the SW1/4 of Section 14, Township 19 South, Range 2 West, and containing 35.96 acres, more or less.

EXCEPT THE FOLLOWING PARCEL:

This parcel of property described as follows: Lying in the SE1/4 of SW1/4 and in the SW1/4 of the SW1/4 of Section 14, Tp. 19 S, R 2 W bounded by the northwest R.O.W. of Shelby County Highway No. 29 more particularly described: From the NE cor. of the SW1/4 of the SW1/4 of Sec. 14, Tp. 19 S, R 2 W thence run south along the east line of said 1/4-1/4 sec. for a distance of 232.7 ft. to point of beginning; thence turn left an angle of 46 deg. 45' running southeasterly for a distance of 810.41 ft. to the NW R.O.W. of Shelby County Highway No. 29; thence turn right an angle of 107 deg. 19' running southwesterly along the NW R.O.W. of said highway for a distance of 338.4 ft.; thence turn right an angle of 79 deg. 08' running northwesterly for a distance of 146.0 ft.; thence turn left an angle of 5 deg. 25 min. running northwesterly for a distance of 898.54 ft.; thence turn right an angle of 86 deg. 45 min. running northeasterly for a distance of 290.92 ft.; thence turn right an angle of 92 deg. 14 min. running southeasterly for a distance of 345.09 ft. to point of beginning, located in the SE1/4 of the SW1/4 and the SW1/4 of the SW1/4 of Sec. 14, Tp. 19 S, R 2 W, Shelby County, Alabama.

Continued Legal Description

TRACT 2:

That part of the SE1/4 of the SW1/4 of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows: From the SW corner of the SE1/4 of the SW1/4 of Section 14, Township 19 South, Range 2 West, run Easterly along the South boundary line of said 1/4-1/4 Section for 68.3 feet to the point of beginning of the land herein described: thence continue Easterly along the South boundary line of said 1/4-1/4 Section for 458.42 feet: thence turn an angle of 51 deg. 11 min. 20 sec. to the left and run Northeasterly 54.29 feet; thence turn an angle of 06 deg. 16 min. to the left and continue Northeasterly 81.4 feet; thence turn an angle of 86 deg. 14 min. to the left and run Northwesterly 135.3 feet; thence turn an angle of 02 deg. 37 min. to the right and continue Northwesterly 194.5 feet; thence turn an angle of 08 deg. 53 min. to the right and continue Northwesterly 53.58 feet, more or less, to a point on the center of a County Road; thence turn an angle of 79 deg. 08 min. to the left and run Southwesterly along the center of said County Road 288.28 feet; thence turn an angle of 60 deg. 37 min. 25 sec. to the left and run Southerly 202.58 feet, more or less, to the point of beginning, containing 2.9967 acres, more or less, This land being the same lot or parcel of land designated as Lot No. 1, according to the map or plat of the division of Nellie Geraldine Wooten Estate recorded in Map Book 4, at page 84, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all easements and restrictions of record.

Subject to:

1. Ad Valorem taxes due and payable October 1, 1977.

TRACT NO. 1

2. Right-of-way Deed to Shelby County for public road as shown by instrument dated May 1961 and recorded in Deed Book 216, at page 38, in the Office of the Judge of Probate of Shelby County, Alabama.
3. Transmission Line Permits to Alabama Power Company as shown by the following instruments: dated July 15, 1936 and recorded in Deed Book 101, at page 542; and dated June 23, 1948 and recorded in Deed Book 134, at page 374, all in said Probate Records.

TRACT NO. 2

4. Right-of-way deed to Shelby County for public road as shown by instrument dated May 25, 1961 and recorded in Deed Book 216, at page 37, in the Office of the Judge of Probate of Shelby County, Alabama.
5. Right-of-way for easement, if any, to public or adjoining landowners for roadway shown as "Old Road" on the map or plat of the division of Nellie Geraldine Wooten Estate as shown by instrument recorded in Map Book 4, at page 84, in said Probate Records.
6. Transmission Line Permits to Alabama Power Company as shown by the following instruments: dated June 24, 1948 and recorded in Deed Book 134, at page 375; and dated July 24, 1951 and recorded in Deed Book 148, at page 20, all in said Probate Records.
7. Mortgage from E. E. Raughley and wife, Caroline M. Raughley, to Home Federal Savings & Loan Association of Birmingham, dated November 2, 1973, filed for record in the Office of Probate, County of Shelby, State of Alabama, on Nov. 6, 1973, at 8:08 O'Clock A. M. and recorded in Mortgage Book 335 page 345, to secure the principal sum of \$50,000.00, which grantee assumes and agrees to pay.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

SEP 29 AM 8:01

James P. [Signature]
JUDGE OF PROBATE

Deed 5.00
Rec. 4.50
Inst. 1.00
10.50

2397

6.00 + .50 =

6.50

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

500.00

KNOW ALL MEN BY THESE PRESENTS:

Tax Parcel # 10-6-14-0-001-044002

That in consideration of One Dollar and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Eugene Raughley, Jr., and wife, Kathy Raughley

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey ^{our undivided one-half interest} unto

E.E. Raughley

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Refer to attached Exhibit "A" for legal description

BOOK 092 PAGE 938

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of August, 19 86

(SEAL)

Eugene Raughley, Jr.

(SEAL)

(SEAL)

Kathy Raughley

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Eugene Raughley, Jr., and wife, Kathy Raughley

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this August day of August, A.D. 19 86

J.N.B.C.

Commission Expires March 20, 1985

Notary Public

EXHIBIT "A"

Our undivided one-half interest in and to the following described property, to-wit;

A parcel of land situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, Township 19 South, Range 2 West and in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 19 South, Range 2 West, being more particularly described as follows:
Commence at the Southwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 14 and run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 350.95 feet to the point of beginning; thence an angle left of 133 degrees 13 minutes 30 seconds and run Northwesterly 39.77 feet; thence an angle left of 5 degrees 35 minutes and run Northwesterly 871.61 feet; thence an angle left of 86 degrees 59 minutes and run Southwesterly 175.60 feet; thence an angle right of 37 degrees 15 minutes and run Westerly 186.46 feet; thence an angle right of 49 degrees 56 minutes and run Northwesterly 75.93 feet to a point on the Southeasterly right-of-way of Shelby County Road Number 14; thence an angle right of 107 degrees 11 minutes and run Northeasterly 755.69 feet along said right-of-way; thence an angle right of 72 degrees 37 minutes and run Southeasterly 1290.89 feet to a point on the Northwesterly bank of Bishop Creek; thence an angle right of 109 degrees 24 minutes and run Southwesterly (along traverse line being 20 feet Northwesterly of the centerline of Bishop Creek, and area between the centerline and the traverse line to be included) 98.22 feet; thence an angle left of 31 degrees 21 minutes and run Southwesterly 252.77 feet; thence an angle right of 18 degrees 21 minutes and run Southwesterly 125.43 feet; thence an angle left of 40 degrees 00 minutes and run Southerly 97.08 feet; thence an angle right of 83 degrees 09 minutes and run Westerly 70.97 feet; thence an angle left of 57 degrees 48 minutes and run Southwesterly 110.13 feet; thence an angle right of 47 degrees 25 minutes and run Southwesterly 117.80 feet; thence an angle left of 47 degrees 47 minutes and run Southwesterly 63.22 feet; thence an angle left of 20 degrees 28 minutes and run Southwesterly 107.81 feet; thence an angle right of 94 degrees 56 minutes and run Northwesterly 76.0 feet; thence an angle left of 51 degrees 28 minutes and run Southwesterly 62.41 feet to the end of Creek traverse; thence an angle right of 81 degrees 20 minutes and run Northwesterly 108.80 feet; thence an angle left of 1 degrees 57 minutes and run Northwesterly 162.02 feet; thence an angle right of 83 degrees 22 minutes and run Northeasterly 611.06 feet; thence an angle left of 86 degrees 19 minutes and run Northwesterly 20.90 feet; thence an angle right of 4 degrees 41 minutes and run Northwesterly 3.18 feet to the point of beginning.
Situating in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

Eugene Raughley, Jr.
Eugene Raughley, Jr.
Kathy Raughley
Kathy Raughley

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP 30 PM 1:42

1. Deed Tax \$ 50
2. Mtg. Tax 500
3. Recording Fee 100
4. Indexing Fee 650
TOTAL 1200



BOOK 092 PAGE 939

286
This instrument prepared by:
Dale Corley
2100-16th Avenue, South
Birmingham, Alabama 35205

Send Tax Notice To:
Eugene E. Raughley, Jr.

Tax Parcel # 10-6-23-0-001-001

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Ninety Thousand and No/100 (\$190,000.00) Dollars paid to the undersigned grantors by the grantees herein, the receipt of which is hereby acknowledged, we Sally Sorrell Chew, an unmarried woman, and Susan Sorrell Richardson, an unmarried woman, individually, and in their capacity and under The Last Will and Testament Of Sally Sparrow Sorrell, as Co-Executrixes of the Estate of Sally Sparrow Sorrell, deceased (herein referred to as grantors), do grant, bargain, sell and convey unto Eugene E. Raughley, Jr. and wife, Caroline M. Raughley (herein referred to as grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL

DESCRIPTION OF REAL PROPERTY

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Subject to Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 136, Page 426 in Probate Office.

Subject to Right-of-Way granted to Shelby County by instrument recorded in Deed Book 216, Page 155, in Probate Office.

\$175,000.00 of the above referenced purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of either of them, then, to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves, and for our heirs, executors, and administrators, covenant with the said Grantees, their heirs, and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that we have a good right to sell and convey the same as aforesaid, and that we will, and our heirs, executors, and administrators shall, warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

BOOK 350 PAGE 481
Hare, Wynne, Newell & Newton

EXHIBIT A

BOOK 350 PAGE 484

A parcel of land situated in the South East quarter of the South West quarter and the South West quarter of the South East quarter of Section 14, Township 19 South, Range 2 West and in the North East quarter of the North West quarter and the North West quarter of the North East quarter of Section 23, Township 19 South, Range 2 West, being more particularly described as follows: Commence at the South West corner of the South West quarter of the South East quarter of said Section 14 and run East along the South line of said quarter-quarter Section 350.95 feet to the point of beginning; thence an angle left of 133 deg. 13 min. 30 sec. and run Northwesterly 39.77 feet; thence an angle left of 5 deg. 35 min. and run Northwesterly 871.61 feet; thence an angle left of 86 deg. 59 min. and run Southwesterly 175.60 feet; thence an angle right of 37 deg. 15 min. and run Westerly 186.46 feet; thence an angle right of 49 deg. 56 min. and run Northwesterly 75.93 feet to a point on the Southeasterly right of way of Shelby County Road Number 14 thence an angle right of 107 deg. 11 min. and run Northeasterly 755.69 feet along said right of way; thence an angle right of 72 deg. 37 min. and run Southeasterly 1290.89 feet to a point on the Northwesterly Bank of Bishop Creek; thence an angle right of 109 deg. 24 min. and run Southwesterly (along traverse line being 20 feet Northwesterly of the center line of Bishop Creek, and area between the center line and the traverse line to be included) 98.22 feet; thence an angle left of 31 deg. 21 min. and run Southwesterly 252.77 feet; thence an angle right of 18 deg. 21 min. and run Southwesterly 125.43 feet; thence an angle left of 40 deg. 00 min. and run Southerly 97.08 feet thence an angle right of 83 deg. 09 min. and run westerly 70.97 feet; thence an angle left of 57 deg. 48 min. and run Southwesterly 110.18 feet; thence an angle right of 47 deg. 25 min. and run Southwesterly 117.80 feet; thence an angle left of 47 deg. 47 min. and run Southwesterly 63.22 feet; thence an angle left of 20 deg. 28 min. and run Southwesterly 107.81 feet; thence an angle right of 94 deg. 56 min. and run Northwesterly 76.0 feet; thence an angle left of 51 deg. 28 min. and run Southwesterly 62.41 feet to the end of Creek traverse; thence an angle right of 81 deg. 20 min. and run Northwesterly 108.80 feet; thence an angle left of 1 deg. 57 min. and run Northwesterly 162.02 feet; thence an angle right of 83 deg. 22 min. and run Northeasterly 611.06 feet; thence an angle left of 86 deg. 19 min. and run Northwesterly 20.90 feet; thence an angle right of 4 deg. 41 min. and run Northwesterly 3.18 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 OCT 10 AM 11:05

William A. Shoultz, Jr.
JUDGE OF PROBATE

Deed Tax 190.00
Rec 8.00
Ins 1.00

197.00

This instrument was prepared by:

(Name) Swatek and Shuleva
(Address) P.O. Box 1401
Alabaster, AL 35007



Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

Tax Parcel # 10-6-23-0-001-002006

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Thousand and 00/100 Dollars (\$ 10,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mary Driver, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Caroline M. Raughley

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NW corner of the SE quarter of the NW quarter of Section 23, Township 19 South, Range 2 West; thence run south along the west line of said quarter quarter an azimuth of 180 degrees 45 minutes 181.00 feet; thence turn an azimuth of 107 degrees 47 minutes 52 seconds southeasterly 218.64 feet; thence turn an azimuth of 00 degrees 54 minutes northerly along the center line of a 30.00 foot wide easement 234.25 feet; thence turn an azimuth of 273 degrees 59 minutes 00 seconds northwesterly along the center line of a 30.00 foot wide easement 210.00 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3rd day of May, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY -3 PM 4:27

Thomas A. Shuler, Jr.
JUDGE OF PROBATE

(SEAL)

Mary Driver

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY

General Acknowledgment

I, Richard C. Shuleva
in said State, hereby certify that Mary Driver

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of May, A.D. 1985

Notary Public

GRANTEE'S ADDRESS:
4995 Cahaba Valley Trace
B'Ham, Ala 35243

2146

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051 Tax Parcel # 10-6-23-0-001-008007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Six Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Charles W. Callans and wife, Bernice Callans

herein referred to as grantors) do grant, bargain, sell and convey unto

E.E. Raughley and Caroline M. Raughley

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Begin at the NW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 19 South, Range 2 West; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ 181.0 feet to the point of beginning; thence continue South along the previous course 228.26 feet; thence turn an azimuth of 94 degrees 01 minutes 10 seconds Easterly 411.43 feet; thence turn an azimuth of 101 degrees 41 minutes Southeasterly 352.5 feet to the Westerly bank of Cahaba Valley Creek; thence turn an azimuth of 41 degrees 08 minutes Northeasterly along said Westerly bank 8.46 feet; thence turn an azimuth of 74 degrees 56 minutes Northeasterly along said Westerly bank 200.0 feet; thence turn an azimuth of 36 degrees 55 minutes Northeasterly along said Westerly bank 104.25 feet; thence turn an azimuth of 357 degrees 05 minutes Northwesterly along said bank 67.18 feet to an existing iron at the Eastern end of an old fence; thence turn an azimuth of 273 degrees 46 minutes 02 seconds Westerly along said fence 804.06 feet; thence turn an azimuth of 287 degrees 47 minutes 52 seconds Northwesterly 218.64 feet to the point of beginning; being situated in Shelby County, Alabama.

\$26,000.00 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 25th day of February, 19 87.

WITNESS:

Dec 2.50
Ind 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS
1987 FEB 26 AM 10:04
JUDGE OF PROBATE

Charles W. Callans (Seal)
Charles W. Callans (Seal)
Bernice Callans (Seal)
Bernice Callans

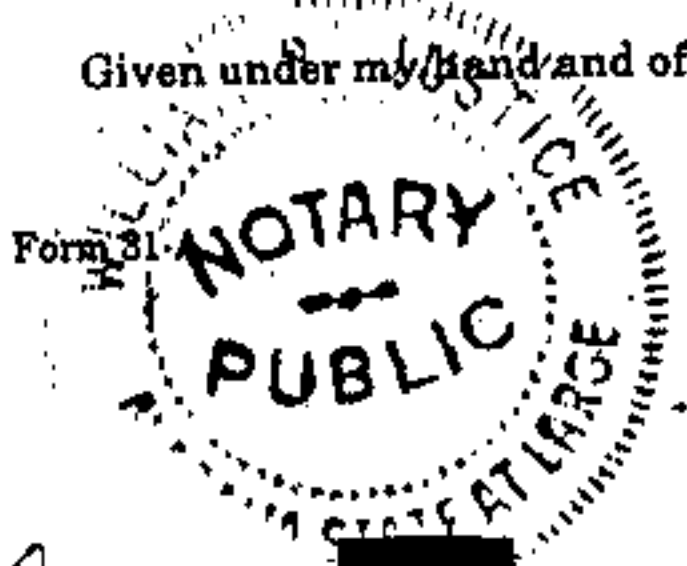
STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles W. Callans and wife, Bernice Callans whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of February A. D., 19 87

William R. Justice
Notary Public.



(Name) Ge [redacted] Topazi, Attorney at Law [redacted]

(Address) 1716 14th Avenue South, Birmingham, Alabama 35205

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

Tax Parcel # 10-6-23-0-001-008011

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FOURTEEN THOUSAND FIVE HUNDRED AND NO/100-----(\$14,500.00)---DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Flora Cross who is one and the same as Flora C. Bailey and husband,
Earnest Bailey

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Eugene Erwin Raughley, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the N.W. corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 19 South, Range 2 West, Shelby County, Alabama; thence run Southerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ 409.26 feet to the point of beginning of the property being described; thence 86 deg. 43 min. 53 sec. left and run Easterly 410.87 feet to a point; thence 7 deg. 39 min. 50 sec. right and continue Easterly 397.62 feet to a point in the centerline of LITTLE CAHABA CREEK; thence 125 deg. 50 min. right and run South-westerly along centerline of said creek 89.20 feet to a point; thence 35 deg. 30 min. left and run along centerline of creek 90.62 feet to a point; thence 46 deg. 40 min. left and run 118.33 feet to a point; thence 47 deg. 29 min. right and run 165.83 feet to a point; thence 39 deg. 59 min. right and run 33.11 feet to a point; thence 40 deg. 46 min. right and run 158.86 feet to a point; thence 55 deg. 08 min. right and run 52.11 feet to a point; thence 55 deg. 21 min. right and run 65.16 feet to a point; thence 53 deg. 12 min. left and run 95.33 feet to a point; thence 59 deg. 43 min. left and run 63.17 feet to a point; thence 24 deg. 16 min. 57 sec. left and 66.46 feet to a point; thence 51 deg. 15 min. right and run 28.10 feet to a point; thence 27 deg. 30 min. right and run 90.16 feet to a point; thence 25 deg. 50 min. left and run 86.16 feet to a point; thence 31 deg. 07 min. left and run 74.60 feet to a point; thence 49 deg. 51 min. right and run 31.12 feet to a point; thence 70 deg. 08 min. right and run 97.29 feet to a point; thence 51 deg. 46 min. left and run 40.12 feet to a point; thence 50 deg. 03 min. left and run 82.16 feet to a point in the centerline of said LITTLE CAHABA CREEK; thence 8 deg. 58 min. right and run 93.30 feet to a point; thence 64 deg. 57 min. right and run Northerly along quarter-quarter line 20.69 feet to the point of beginning.
Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 19th day of March, 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
(Seal)
1982 MAR 24 AM 8:08
(Seal)

Thomas A. [redacted]
JUDGE OF RECREATION (Seal)

Deed 14.50
Rec. 1.50
Ind. 1.00
17.00

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Flora Cross who is one and the same as Flora C. Bailey and husband, Earnest Bailey whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of March, A.D. 19 82

Cahaba Title

[Signature]
Notary Public

STATE OF ALABAMA)

SHELBY COUNTY)

AFFIDAVIT

I, Dennis Kizziah, do hereby certify to the Judge of Probate of Shelby County, Alabama, that I am a qualified elector, and that I am the owner of, and reside upon, the real property as described in the attached Exhibit A. Said property is included within the territory to be annexed by resolution into the Town of Indian Springs Village. I do further certify and attest that I consent to the annexation of said property into the Town of Indian Springs Village. As evidence thereof I hereby furnish to the Judge of Probate this sworn statement which is made in accordance with, and for the purpose of, satisfying the requirements of Section 11-42-2(9) Ala. Code (1975).

Dennis C. Kizziah

Sworn to and subscribed before me this 12th day of March, 1994.

Rene Stephens
Notary Public

My Commission Expires: 12-2-96

City Clerk
Indian Springs Village, Alabama

Re: Petition for Annexation

The undersigned owners of the property which is contiguous to the corporate limits of the Town of Indian Springs Village, Alabama and as described in attached Exhibit A, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 7th day of June, 1994.

Mary L. Laid
Witness

E. E. Kuyler
Owner

4995 Cahaba Valley Trace
Mailing Address

Birmingham, AL 35242

J. E. Shyatt
Caroline M.
Witness

Caroline M. Kuyler
Owner

Same as above
Mailing Address

STATE OF ALABAMA)

SHELBY COUNTY)

AFFIDAVIT

I, Patti Kiziah, do hereby certify to the Judge of Probate of Shelby County, Alabama, that I am a qualified elector, and that I am the owner of, and reside upon, the real property as described in the attached Exhibit A. Said property is included within the territory to be annexed by resolution into the Town of Indian Springs Village. I do further certify and attest that I consent to the annexation of said property into the Town of Indian Springs Village. As evidence thereof I hereby furnish to the Judge of Probate this sworn statement which is made in accordance with, and for the purpose of, satisfying the requirements of Section 11-42-2(9) Ala. Code (1975).

Patti Kiziah

Sworn to and subscribed before me this 12th day of March, 1994.

Ruth A. Pham
Notary Public

My Commission Expires: 12-2-96

Indian Springs Village Annexation Ordinance # 13

Inst # 1994-09513

IT'S RESURVEY OF
12 OF A RESURVEY
1 CROSS ESTIMES
MR. 11 P. 11

