

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

(SHELBY COUNTY)

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by

KAREN T. GANDY & HUSB, EDWARD A. GANDY, JR.
which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama in REAL Book No. 4006, Page No. 189, (and assigned to _____ in _____ Book No. _____, Page No. _____) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union has caused these presents to be executed this 22nd day of March, 1994.

APCO Employees Credit Union
E. Thomas Williams, Loan Officer
E. Thomas Williams

STATE OF ALABAMA)
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that E. Thomas Williams whose name as Loan Officer of APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of March, 1994.

James G. Punter
Notary Public

This Instrument prepared by :

E. Thomas Williams, Loan Officer
APCO Employees Credit Union
1608 7th Av. North
Birmingham, AL. 35203.

Inst # 1994-09493

03/23/1994-09493
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50