

Inst # 1994-09488

This instrument was prepared by:

Wilda Hawkins  
 Johnson & Associates Mortgage Co., Inc.  
 2900 Cahaba Road Ste 300  
 Birmingham, Alabama 35223

03/23/1994-09488  
 01:16 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

Inst # 1994-09488

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
 SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by RON W. BOWEN JR., AN UNMARRIED MAN and recorded in ~~VOLUME~~ INST # ~~Page~~ 1994-06556 of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this FEBRUARY 25, 1994

JOHNSON &amp; ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith  
 ITS VICE PRESIDENT

ATTEST: Douglas J. Lee

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 25TH day of FEBRUARY, 1994

Gracie C. Lister  
 Notary Public

My commission expires MY COMMISSION EXPIRES JANUARY 19, 1997