

This instrument was prepared by:

Send Tax Notice to:

Joyce K. Lynn
1109 Townhouse Road
Helena, AL 35080

United Home Builders
P.O. Box 575
Helena, AL 35080

Partnership Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY NINE THOUSAND, SIX HUNDRED & 00/100 Dollars,
To the undersigned grantor, NORTH SHELBY PARTNERS, a General Partnership, (herein
referred to as GRANTOR) in hand paid by the grantee herein the receipt of which
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain,
sell and convey unto

UNITED HOME BUILDERS, INC.

(herein referred to as GRANTEE, whether one or more), the following real estate
situated in SHELBY COUNTY, ALABAMA, to-wit;

26, 28, 29, 27,
Lot 31, 33, 34, 35, according to the survey of Cambridge Pointe,
Second Sector, as recorded in Map Book 18, Page 24, in the
Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restriction of record.

\$97,200.00 of the purchase price recited above was paid from
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and
assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant
with said GRANTEE, his, her or their heirs and assigns, that it is lawfully
seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that
it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized Partners, who are
authorized to execute this conveyance, hereto set its signature and seal, this
the 16th day of March, 19 94.

NORTH SHELBY PARTNERS,
A General Partnership

By: J.Harris Development Corporation
Partner

By: Jack H. Harris
its President

By: Roy Martin Construction, Inc.
Partner

By: Roy H. Martin
its President

Inst # 1994-09425

03/23/1994-09425
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 43.50

Jefferson Title

Inst # 1994-09425

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Roy L. Martin, whose name as President of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 16th day of

March, 19 94.

Joyce K. Lynn

My commission expires: MY COMMISSION EXPIRES OCTOBER 24, 1996

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris, whose name as President of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 16th day of

March, 19 94.

Joyce K. Lynn

My commission expires: MY COMMISSION EXPIRES OCTOBER 24, 1996

Inst # 1994-09425

RETURN TO
JEFFERSON TITLE CORPORATION
324 21st ST. NORTH
P.O. BOX 10481
BHAM, AL 35203-3307

03/23/1994-09425
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 43.50