ASSIGNMENT

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STATE	OF	ALAB	AMA

COUNTY OF SHELBY

FOR VALUE RECEIVED TSI Mortgage, Inc.
AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC
MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE,
ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST
IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY
S. C. Bajaj and Sharda Bajaj
TO TSI Mortgage, Inc.
DATED March 10, 1994 , AND RECORDED IN DEED BOOK
$3nst \neq 1994 - 09370$, page , in the office of the
CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.
THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS
SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE
PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS
TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.
THE ASSIGNOR REREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE
SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE
ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.
IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS10th
DAY OF
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: BY: Hall fore L.S. UNOFFICIAL WITNESS L.S.
ATTEST: L.S.
Inst TITUS94-09371
CORPORATE SEAL O3/22/1994-09371 O3:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
STATE OF ALABAMA COUNTY OF JEFFERSON
ON THIS 10th DAY OF March , 1994 , I
Frank K. Bynum , A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Gail Isaac AND
AS President KMX
OF TSI Mortgage, Inc. IS SIGNED TO THE FOREGOING INCOMPANDATION OF ACCUMULATIONS DEPONDENCE ON THIS DAY THAT BRING INFORMED
INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, she as such and with full authority, executed the same voluntarily and as the act of said telegraphy and as the act of said telegraphy.
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 10th DAY OF March
NOTARY PUBLIC: Smilh
MY COMMISSION EXPIRES: 11/20/96 NOTARY SEAL