

**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA**

**COUNTY OF** Jefferson

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, Bank of Alabama \* \* \* \* \*, a Alabama corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MATRIX FINANCIAL SERVICES CORPORATION, its successors and assigns, that certain mortgage executed by Vicki P. Friedman, a single woman and wife to Bank of Alabama in the principal sum of \$ 89,550.94,500 dated the 18th day of March 1994 in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 10912, Page 00349, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made with recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said MATRIX FINANCIAL SERVICES CORPORATION, its successors and assigns forever.

**IN WITNESS WHEREOF**, the said Bank of Alabama has caused this instrument to be executed in its name by James Cooper, Jr., its Senior Vice President, and its corporate seal is hereto affixed and attested by Secretary, both of whom are thereunto duly authorized, this the 18th day of March, 19 94.

**ATTEST:**

By: [Signature]  
Secretary

Bank of Alabama  
By: [Signature]  
Its: Senior Vice President

(Corporate Seal)

**STATE OF ALABAMA**

**COUNTY OF** Jefferson

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that James Cooper Sr. and James Ketchersid whose names as Senior Vice President and Secretary, respectively, of Bank of Alabama, a Alabama corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 18th day of March, 19 94

My commission expires: 5-24-94

[Signature]  
**NOTARY PUBLIC**  
State of Alabama at Large

(Seal)

**Prepared By:**

**Assignee:**

Matrix Financial Services Corporation  
5775 Peachtree-Dunwoody Road  
Suite C-120  
Atlanta, GA 30342

\*\*\***TO BE RECORDED CONCURRENTLY HEREWITH**\*\*\*  
03/22/1994-09350 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-09350