

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: JOHN H WALTERS

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **MARBURY MORTGAGE, INC.**

a corporation existing under the laws of the State of **ALABAMA** party of the first part,
in consideration of the sum of -----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **18TH** day of **MARCH, 1994** made by

DONNA B. GLENNON, A SINGLE WOMAN

and recorded as Instrument Number

page **1994-04340** of Official Records in the County Recorder's Office of **SHELBY** County, describing land therein as:

LOT 47, ACCORDING TO THE SURVEY OF LAUREL WOODS, AS RECORDED IN MAP BOOK 16 PAGE 24 IN THE PROBATE OFFICE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **18TH** day of **MARCH, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **18TH** day of **MARCH, 1994**
MARBURY MORTGAGE, INC.

Attest:

JOHN H WALTERS

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

By:

JANICE FUGLSANG
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this **18TH** day of **MARCH, 1994** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **5-12-97**
(Seal)

Notary Public

03/22/1994-09341
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

OFFICIAL SEAL
JILL CERMAK

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 05 12 97