

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

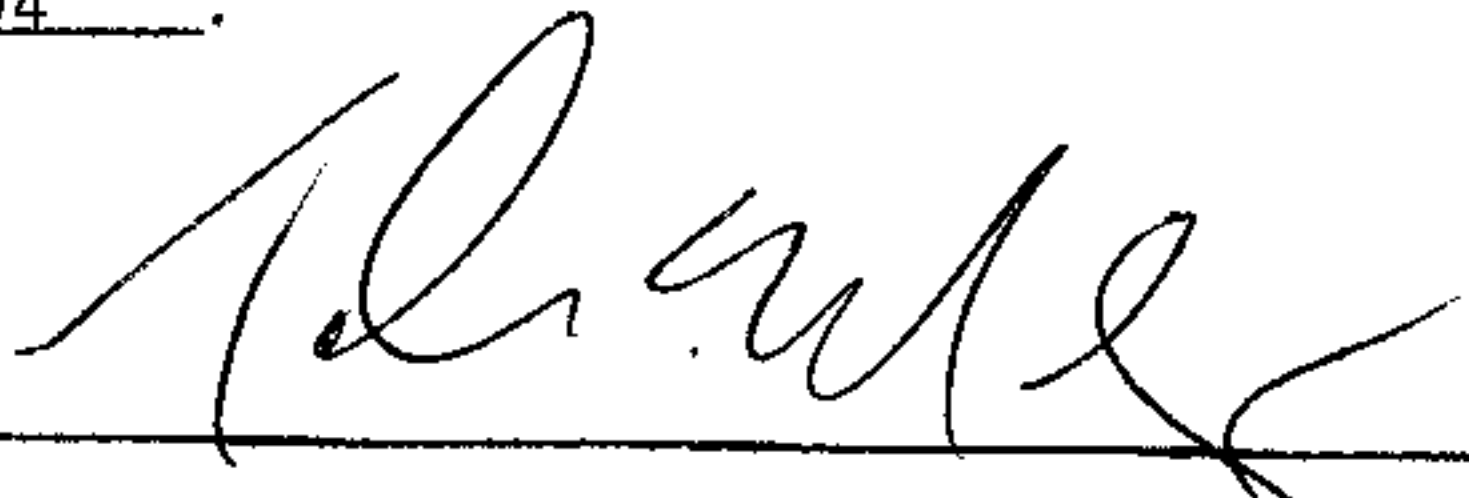
That I John C. Marbury of Marbury Mortgage, Inc. county of JEFFERSON and State of ALABAMA has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Donna B. Glennon  
Address of Property: 305 Laurel Woods Lane  
City, State, Zip Code: Helena, AL 35080  
HMS Loan Number: 5232079

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 4<sup>th</sup> day of March, 19 94.

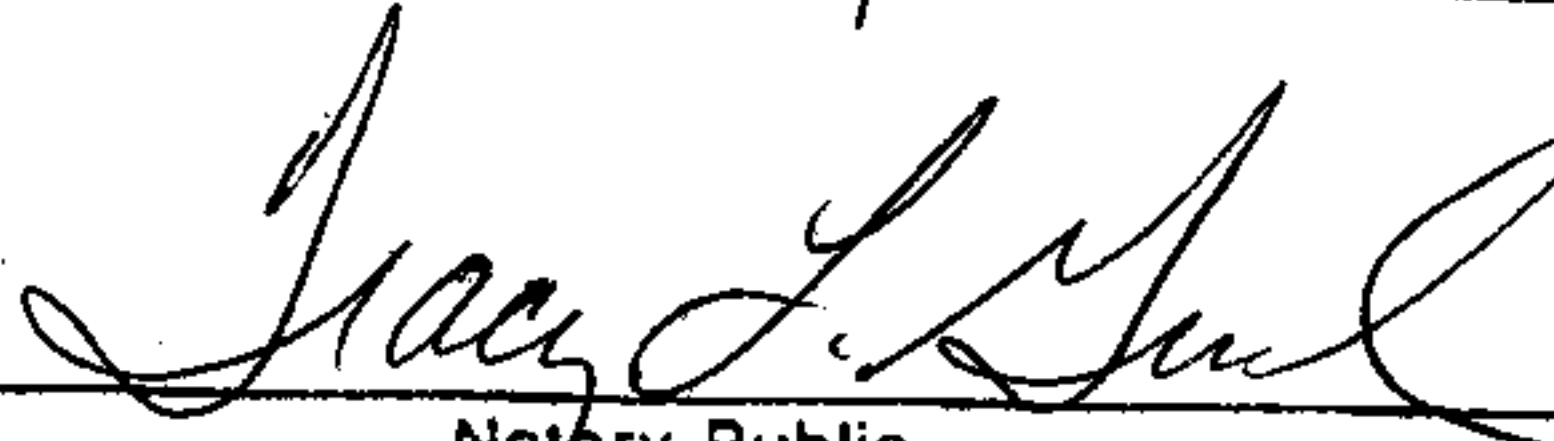
  
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State of: ALABAMA

County of: JEFFERSON

I, TRACY L. Goodwin, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 4<sup>th</sup> day of March, 19 94.

  
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Notary Public

Inst # 1994-09340

My Commission Expires  
9-5-95

HMS 5031- HMU 8200 1/93

03/22/1994-09340  
02:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50