This instrument was prepared by: CHERIE RICHARDS
State of ALABAMA
)
County of JEFFERSON)
RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that the undersigned, COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain mortgage executed by TIMOTHY J BLACKMON AN UNMARRIED MAN
as Mortgagors, to the undersigned, which mortgage is dated 4/09/90 and filed for record 41090 in Mortgage Book Page 81 , Probate Records of DEFFERSON County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County
of JEFFERSON , State of Alabama, to-wit: LOT 13, ACCORDING TO THE SURVEY OF HILLV IEW HIGHLAND, AS RECORDED IN MAP BOOK 56 PAGE 13, IN THE PROBATE OFFICE OF JEFFER SON COUNTY, ALABAMA.
Anst # 1994-09317
03/22/1994-09317 01:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODUTE 001 HCD 8:50
The Mortgage described herein has been paid and satisfied in full.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the
COUNTRYWIDE FUNDING CORPORATION
By: Yurky
Its: ASSISTANT SECRETARY
Attest
ву:
Its: ASSISTANT SECRETARY
Re-Recorded on:
State of CALIFORNIA) Inst.#) Book County of VENTURA) Page
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that
NICOLA BIGENHO and
CHRISTINA SANTANA , whose names as
ASSISTANT SECRETARY of COUNTRYWIDE FUNDING CORPORATION
i respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.
GIVEN under my hand and seal of office this the
ALAN SJOLANDER Outstand
My Commission Expires July 1, 1994 ALAN SJUBANDER Notary Public
DCF0101 6280901 My Commission Expires: 7/01/94