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Address:	
Property Appraisers Parcel Identification (Folio) Number(s):	
Grantee(s) S.S. #(s):	
SPACE ABOVE THIS LINE FOR PROCESSING DATASPACE ABOVE THIS LINE FOR RECORDI	NG DATA
ASSIGNMENT OF MORTGAGE	
(Corporate)	
Wherever used herein, the term "party" shall include the heirs, personal representatives, successors assigns of the respective parties hereto: the use of the singular number shall include the plural, and the the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include notes herein described if more than one.	e plura!
KNOW ALL MEN BY THESE PRESENTS: That HERITAGE HOME MORTGAGE CORPORATION	
a corporation existing under the laws of the State of ALABAMA party of the first in consideration of the sum ofTENTEN	•
and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank	
whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191	•
party of the second part, at or before the ensealing and delivery of these presents, the rewhereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set and by these presents does grant, bargain, sell, assign, transfer and set over unto the said of the second part a certain indenture of mortgage bearing date the 17TH day of MARCH, 1994 made by	t over,
JAMES H. KARR, JR. AND FRANCES L. KARR, HUSBAND AND WIFE	
and recorded as Instrument Number 1994 on 3/22/94 in book page , of Official Records in the County Recorder's Office of SHELBY County, describing land therein as:	•
LOT 6, BLOCK 2, ACCORDING TO THE SURVEY OF SUMMER PLACE, FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 57, IN THE PROBATE OFFICE OF SHELDINA - 09283 COUNTY, ALABAMA. 03/22/1994-09283	
10:52 AM CERTIFIED	
SHELBY COUNTY JUDGE OF PROBATE	
TAX ID # 10-6-23-0-001-020	
Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due to become due thereon, with interest from the 17TH day of MARCH, 1994	ie and
TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns for	ever.
IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.	
this 17TH day of MARCH, 1994	
HERITAGE HOME MORTGAGE CORPORATION	
(1) (1)	
Attest and Marshall By: Mild / Mildelle	_
PAMELA MARSHALL/ / CARLA MADURA ,	
STATE OF ILLINOIS Dopose	
The foregoing instrument was acknowledged before me this 17TH day of MARCH, 1994	,

an authorized representative of the corporation, on behalf of the corporation

Motery Public

OFFICIAL SEAL

KIM SKELLEY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 12/22/97

Return to: (enclose self addressed stamped envelope)

Household Benk, f.s.b.

Wood Date, Illinois 60191
This instrument Prepared by: PAMELA MARSHALL

Address: 100 Mittel Drive

Name:

ASSIGNMENT OF MORTGAGE

FROM CORPORATION

HMS 5032 - HMU 8203 1/93 Loan Number 5231352

by CARLA MADURA

My Commission expires: (Seal)

12-22-97