THIS INSTRUMENT PREPARED BY:	(NAME)	Yvonne Evans. Res Compass Bank	<u>idential Real Est</u>	ate <u>Division</u>
	(ADDRESS)_	15 South 20th Str	eet. Suite 1502.	Birmingham, AL 35233
ATE OF ALABAMA)			
	,	PARTIAL RELEAS	SE OF RECORD	D LIEN
OUNTY OF SHELBY	,			ير يا 8
KNOW ALL MEN BY THESE PR		Compass Bank f/k/a Central Bank ofthe	e South	, a corporation of S
oes hereby release from the lien of tha	t certain mortgag	ge executed by		4 H 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
North Shelby Partners		·	on <u>May 10, 19</u>	93 7 L E
hich said mortgage was recorded in the	e office of the Ju	udge of Probate Court of	\$he1b;	
labama, in <u>Instrument Number</u>	BOOK NCK _	1993-13799	, Rager Nox	—————————————————————————————————————
and assigned to	in		Book No	
age No.), the follow	ing described property an	d none other:	
Lots 26, 27. 28, 29, 30, 31, 32 Sector, as recorded in Map Book	k 17, Page 99,	35, according to the in the Probate Offic	Survey of Cambrid e of Shelby Count	ge Pointe, Second y, Alabama; being
situated in Shelby County, Alai	oama.	!		· ·
Said mortgage shall continue in t	ik f/k/a			
in Witness Whereof, Central Ban	k of <u>the</u>	South	, a c	orporation, has caused these
presents to be executed this17th	day of Ma r	rch	, 19 <u>_94</u> .	
		Compass_Bank	f/k/a	
		Central Bank	of the South	
		Ву	ce President	
		1ts: V 03ゲ2キケ1ラ9キ9		
STATE OF ALABAMA			(#' -	
		SHELBY COUNTY JUDGE	OF PROBAIL 8.50	
COUNTY OF JEFFERSON)	gg		
i, the undersigned Notary Publi	c, in and for said	l County in said State, he	reby certify that	عمر
Philip R. Webb		whose name as	Vice President	of
Compass Bank f/k/a			, is signed to the fore	going instrument, and who is
known to me, acknowledged before n	no an Abia day th			
as such officer and with full authority	, executed the s	ame voluntarily for and a	s the act of said corp	oration.
Given under my hand and Official sea	al this <u>17th</u>	day of <u>March</u>	, 19_	<u>94</u> .
) Day	termo.	Denois & Da
		Notary Publi	ic 8	-05-97