ASSIGNMENT OF MORTGAGE

50309

State of Alabama)

Jenerson County)					
KNOW ALL MEN BY THESE PRESENTS,	that First Commerc	ial Mortgage Corp	oration, a corporation	on, for value rect	alved to
k in hand peld by Principal Residentia	al Mortgage,	Inc., 711	High Street	, Des Moine	es, IA
does hereby grant, bargain, sell and convey	and assign unto	Principal	Residential	Mortgage,	Inc.,
711 High Street, Des Moines, IA	50309	ell its right,	title and interest in a	nd to a certain m	ortgage
executed to it by Randolph Elling	g and wife,	Carol F. El	ling	•	1
on the 10thday of March	, 19 <u>94</u> , and	d recorded in Inst	<u> 1994 - </u>	09172	of the
			gether with the debt		
right, title and interest in and to the property there	n described.				
IN WITNESS WHEREOF, First Commerci	al Mortgage Corpo	oration, an Alabam	na Corporation has	caused this com	veyance
to be signed by Paul D. Jones its_	President	and	lattested by $oldsymbol{\mathbb{L}}$. $oldsymbol{\mathbb{I}}$	Perry Tuck	er
Senior Vice President and its corpo	erate seal to be heret	o affixed), this $\underline{}^{10}$	Oth_dayof_Mar	rch,11	94.
Attest: By: W. Perry Tucker L. Perry Tucker Senior Vice President	j	Paul I Presidentes: 1994-C	9173		
	03/3 03:3	21/1994-C 2 PM CER 14 COUNTY JUDGE O 1001 NCD	FIFIED F PROBATE 8.50		
State of Alabama) Jefferson County)		<u> </u>	•		
i, the undersigned authority, a No	tary Public in a	nd for said Co	unty, in said Sta	te, hereby cer	tify that
Paul D. Jones , whose na	ıme as	President	of First	Commercial N	Aortgage
Corporation, a corporation, is signed to the forego	oing conveyance, s	nd who is known	to me acknowledge	d before me on	this day,
that being informed of the contents of this convey	ance, he, as such c	fficer and with au	thority, executed the	same voluntarily	y for and
as the act of said corporation. Given under my ha	nd and official seal,	this the	day of <u>March</u>	16	94.
NOTARY SEAL		<u>albar</u>	A Water Notary Public	5	

MY COMMISSIO: SYPIRES: Jan. 24 1928.

My Commission Expires: My Comm