MW NO: 379146 NAME: MD Couk PIF: 3/01/94

RETURN TO: Molton, Allen & Williams Corp P.O. Box 10025 Blemingham, AL 35202-0025

SATISFACTION OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF SHELBY	
The undersigned, does hereby acknow	wledge payment in full of the indebtedness
secured by that certain mortgage avenue.	wreake payment in full of the indebtedness
Inc.	d to <u>Johnson & Associates Mortgage</u> Co.,
	by <u>Marty D. Couk and wife, Bonnie F.</u> 350 94
Couk	recorded in Book 353 at Page 118
in the Office of theJudge of Probate	of Shelby
County, State of ALABAMA	, assigned to _Molton, Allen &
Williams Corporation	by assignment dated N/A
and recorded in said county at Book N/A	
instrument we do hereby satisfy and di	
release from the lien of said mortgage al	11' the present the trace of the same
	a, Allen & Williams Corporation has
	ts Assistant Vice President and attested
by its Asst. Secretary and its co	rporate seal hereto affixed this 7th
day of, 19_94	
	MOLTON, ALLEN & WILLIAMS CORPORATION
•	By: Chill Bunghick
	Its Assistant Vice President Cecil A. Turnipseed
ATTEST:	05t # 1994-09166
$\mathcal{L}_{\mathcal{L}}$	小ちな * * * * * * * * * * * * * * * * * * *
Any M	γ .
ts Assistant Secretary Sonya Allen	03/21/1994-09166
TATE OF ALABAMA	O3/21/13/30 3:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
OUNTY OF JEFFERSON	SHELBI COUNTY
BEFORE ME, the undersigned Notary p.	ublic in and for said County and said
tate hereby certify that Cecil A. Turnip hose names as Assistant Vice President	seed and Sonva Allen
espectively, of Multon, Allon & Williams	Assistant Secretary
atlafaction of Mortgage and who are known ay that being informed of the contents of	n to me, acknowledged before me on this
uch officers and with full authority avec	r said Satistaction of Mortgage they as
he act of said corporation acting in its	capacity as partner as aforesaid.
GIVEN under my hand and official sea	il this 7th day of March
	01/10/11
h tan Janaan	- Jan Jan Dan
the instrument was prepared by:	John David Lovell, Notary Public My commission expires: 5/29/95

MOLTON, ALLEN & WILLIAMS CORP. P.O. Box 10025, Birmingham, AL 35202

This instrument was prepared by: