Lender:

Mortgage Financing, Inc.

631 Beacon Parkway West, Suite 112

Birmingham AL, 35209

STATE OF Alabama

Phone No.: (800) 536-2244 (205) 942-8139

Fax No.: Berrower(s): Earnest J. Clark and Brenda D. Clark , Husband and Wife Property:

460 13th Street S.W. Alabaster, Shelby County, AL 35007

Loan Amount: Loan No.: Closing Date:

Case No.:

6147 1/24/94 011-383743-0

\$70,388.00

ASSIGNMENT OF LIEN

S

		S	KNOWN ALL MEN BY THESE PRESENTS:	ũ
COUNTY OF Shelby		Š		915
for and in the consideration of TEN AND	NO/100 DOLI L Fill Conveyed	LARS AND OTHER	ts duly authorized officer, hereinafter called Transferor, GOOD AND VALUABLE CONSIDERATION, to, hereinafter called Transferee, the receipt of signed and by these presents does sell, convey, transfer, ithout recourse on the above Transferor.	994
AND Transferor further grants, Transferor in the hereinafter described la	sells and conve and by virtue of	eys unto Transferee said indebtedness he	all rights, title, interest, and liens owned or held by creinafter conveyed and assigned.	Inst
TO HAVE AND TO HOLD un together with all and singular the follow interest in and to said land, which Transf	ing mentioned	lien and any and all	heir and assigns the following described indebtedness liens, rights, equities, remedies, privileges, titles, and lder and owner of said indebtedness.	
SAID INDEBTEDNESS, LIENS	s, and land	BEING DESCRIBE	D AS FOLLOWS:	
One certain promissory note executed order of Mortgage Financing, Inc. in the installments as therein provided.	cuted by Earnes sum of \$70,388.	st J. Clark and Brene 00 dated January 24,	da D. Clark , Husband and Wife, and payable to the 1994, and bearing interest due and payable in monthly	ŗ
Said note being secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, tract, or page 15.00 per secured by lien of the following described lot, and the following described lot,	in the	Official Public Reco	ed in Shelby County, Alabama to wit:	•
Lot 7, in Block 1, according to the Probate Office of Shelby Co	he Survey of Fai unty, Alabama.	ll Acres Subdivision,	Third Sector, as recorded in Map Book 5, Page 79, in	l
ALSO KNOWN AS: 460 13th Street	S.W., Alabaster	r, Shelby County, AL	. 35007	
EXECUTED to be effective the 30th	day of JC	inuary,1	994.	
		CoWEST MORTO	GAGE CORP.	
		By: Name: Cli++ Title: ASS'+ Ui	Cotton, ASST V.pres. ce president	
STATE OF TEXAS	5 §			

COUNTY OF DALLAS

day of Danuary ____, 1994, personally appeared ___ BEFORE ME, the undersigned authority, on this THON ASSA U. Ores of COWEST MORTGAGE CORP., a Texas corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30

Ş

Notally Public

Printed Name of Notary

Commission Expires

Return to: COWEST MORTGAGE CORP. 2121 SAN JACINTO, SUITE 1400 DALLAS, TEXAS 75201

inst + 1994-09152

03/21/1994-09152 DE: 44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 NCD

