FMC #: 044551-9

NAME: HUGHES, DAVID A. P/O DATE: November 29, 1993

PREPARED BY:
Nadine Provost
FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

Inst # 1994-09119

AFTER RECORDING, FORWARD TO:

ONNIE D. DICKERSON, III ATTORNEY AT LAW 214 LORNA SQUARE BIRMINGHAM, AL 35216 93111801 03/21/1994-09119 01:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DAVID A. HUGHES, JR. AND WIFE, SYLVIA M. HUGHES to TROY AND NICHOLS, INC. on May 24, 1991 and recorded on May 29, 1991 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 344, Page/Image 935, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 208, ACCORDING TO THE MAP OF CHANDALAR SOUTH, FIFTH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 146 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated: February 1, 1994

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

MICHAEL SOCHA, Mortgage Officer

TAMMY JUNG, Mortgage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on February 1, 1994, by MICHAEL SOCHA, Mortgage Officer and TAMMY JUNG, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ALFMC(990) SR55B, 12/93

Batch: January 25, 1994

Dana Andrews NOTARY