#205095

This instrument was prepared by:

Wilda Hawkins Johnson & Associates Mortgage Co., Inc. 2900 Cahaba Road Ste 300 Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

MORTHWESTERN SAVINGS & LOAN ASSOCIATION hereinafter called paid by NORTHWESTERN SAVINGS & LOAN ASSOCIATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by MICHAEL K. K. CHOY and WIFE MYLA C. CHOY recorded in Volume Page (1600), of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this FEBRUARY 8, 1994

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Oca State MillO ITS VICE PRESIDENT

ΔΨΨΕSΨ:

STATE OF ALABAMA/
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 8TH day of FEBRUARY, 1994

Motary Public

My commission expires

MY COMMISSION EXPIRES JANUARY 19, 1997

03/21/1994-09084 12:08 PM CERTIFIED

03-17-94

SHELBY COUNTY JUDGE OF STOBATE