

This instrument was prepared by:
Sylvia M. Perdue
3201 Lorna Road
Birmingham, Alabama 35216

7 30126
OK 09

Warranty Deed

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand and no/100 (\$17,000.00) _____ DOLLARS,
to the undersigned grantor, **AWTREY BUILDING CORPORATION**

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

ANTHONY C. JONES

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 62, according to the Survey of Greenfield, Sectors Four and Six,
as recorded in Map Book 17, Page 131, in the Probate Office
of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and
rights of ways of Record and exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address: 3239 Cornwall Drive
Birmingham, Alabama 35226

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said **GRANTEE**, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by its **EXECUTIVE VICE PRESIDENT** who is authorized to execute this conveyance, hereto set its signature and seal, this the 11th day of February, 1994.

AWTREY BUILDING CORPORATION

The full consideration quoted above was paid from a mortgage loan closed
simultaneously herewith.

BY: *Donald R. Slatton*
DONALD R. SLATTON, EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that **DONALD R. SLATTON** whose name as **EXECUTIVE VICE PRESIDENT** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 11th day of February, 1994.

Kurt W. [Signature]
Notary Public

My Commission Expires
October 6, 1997

Inst # 1994-09014

03/21/1994-09014
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst # 1994-09014

Shelby County
1420 4th Ave N.
Birmingham, AL 35207