

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to William H. Nelson, III and wife, it by Judy Q. Nelson on the 15 day of March, 19 94, and recorded in Inst # 1994, Page 09012 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 38, according to the Survey of Southlake First Addition, as recorded in Map Book 14, Page 31, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Melanie Kandil, its Compliance and Bank Officer (and its corporate seal to be hereto affixed), all as of the 15 day of March, 19 94, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Inst # 1994-09013

Attest:

By: Melanie Kandil /Melanie Kandil
Compliance Officer and Bank Officer

03/21/1994-09013
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment; he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of March 19 94.

[Signature]
Patricia Hughes Carver
Notary Public

This instrument prepared by:

[Signature]
JAMES R. MONCUS, JR.
1318 ALFORD AVENUE, SUITE 102
BIRMINGHAM, ALABAMA 35226
205-823-0894

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS