STATE OF ALABAMA	
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENT	TS. TIMT, the undersigned,
First Union Mortgage Corporatio	
corporation, the owner and holder Liberty Mortgage Corporation	of that certain mortgage executed to by John Charles Speir. Jr.
and Vickie M. Speir	and the owner and holder of the indebtedness
secured by said mortogoe, which m	ortgage is dated
	recorded in the office of the Judge of Probate
	ama, in Mortgage Book No. 245, at Page
	cknowledge full payment of said mortgage,
and does hereby fully release and	
	ersigned, First Union Mortgage Corporation
	executed for and in its corporate name and
behalf on this <u>15th</u> day of	February , 19 94 .
	First Union Mortgage Corporation
	marslea 3/losts
	ASSISTANT VICE PRESIDENT
	Marsha Whyte
	·
STATE OF North Carolina	•
COUNTY OF Wake	
instrument of release and satisf	corporation, is signed to the foregoing faction, and who is known to me, acknowledged ing informed of the contents of the release,
he/she, as such officer and with	h full authority, executed the same
voluntarily for and as the act	
Given under my hand this	15th day of February, 19 94
STREET ON NA C. MIA	Mai (Meil)
NOTARY	My Commission Expires:
	My Commission Expires
PUBLIC	In <u>Wake</u> County in State
PUBLIC COUNTY	Of North Carolina
The Cook of the	
	& ASSOCIATES, P.C.
16001 PARK 10 PE	
HOUSTON, TEXAS	7.7004
BY Yong A. Chong	
PREP TRUE S NAME	Inst # 1994-08986
" 2 encurance	Inst T
becometer couder and	03/18/1994-08986 OM CERTIFIED
344 m.101	03/18/1994-08980 02:48 PM CERTIFIED 02:48 PM CERTIFIED
44.10m/a, Ga 30338	O3/10. O2:48 PM CERTIFICATE SHELBY COUNTY JUDGE OF PROBATE 8.50
JMC 2198 (Rev. 5/91)	SHELBA COOK. 8"30
	111J+

2CH 100