ON)

THIS INSTRUMENT PREPARED BY				
	(ADDRESS)	mpass Bank South 20th Street. Suite 150	2. Birmingham, Al. 35233	
	(1,10,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,		200 March 1	
		TIAL RELEASE OF RECOR	SMASS COM	
STATE OF ALABAMA) PAI	TIAL RELEASE OF RECOR	DED, LIEN ATTAC	
COUNTY OF SHELBY)	MO 3 Car		
	Compa	Bank f/k/a MOD		
KNOW ALL MEN BY THESE P	RESENTS, That, Centre	Bank of the South	, a corporation,	
does hereby release from the lien of th				
does hereby release from the light of th	INT CALCULATION CANADO OVE	on <u>May 10.</u>		
	<u> </u>	· · · · · · · · · · · · · · · · · · ·		
which said mortgage was recorded in t	he office of the Judge o	Probate Court ofShelby	County,	
Alabama, inInstrument Number		93-13798 , XP@G&YN&X		
(and assigned to	in	Book No	<u> </u>	
		II . I		
Page No), the following de	cribed property and none other:	rded in Insturment	
Lots 28 & 29, according to the Number 1993-17478, in the Pro County, Alabama.	bate Office of Shell	County, Minney	•	
Lots 32, 33, 34 & 35, according Instrument Number 1993-17478, in Shelby County, Alabama.	ng to the Survey of in the Probate Offi	ambridge Pointe, 1st Secor, a e of Shelby County, Alabama;	s recorded in being situated	
Lots 30 & 31, according to the Number 1993-17478, in the Pro-	bate Office of Shell	Pointe, 1st Sector, as recor y County, Alabama; being situ	ded in Instrument ated in Shelby	
County, Alabama.		y County, Alabama; being situ		
Compass Ballin Witness Whereof, Central Ba	ank f/k/a ank of <u>the Sout</u> t		, a corporation, has caused these	
presents to be executed this11th	day of	,,		
		Compass Bank f/k/a		
		Central Bank of the South	7/	
		By the tillet		
		Its: Vice President	-08937	
:				
STATE OF ALABAMA	}		18937	
COUNTY OF JEFFERSON)	03/18/1994-0 01:30 PM CERT	IFIED	
		O1 : 30 PM CEN	PROBATE	
t the undersioned Notery Put	vic in and for said Cou	y in said State Thereby cooling that	8.50	
i, the uncersigned rotally i de	, , , , , , , , , , , , , , , , , , ,	ty in said State, Hereful county JUNCE OF the refull county JUNCE OF the refull country that the remaining of the president of the president country that the president country that the president country the president country that the president country that the president country the president country the president country that the president country the president country the president country the president country that the presi	ent of	
AUTITA W. MEGO	wh	se name as <u>Vice Preside</u>		
Compass Bank f/k/a Central Bank of the South		, a corporation, is signed to the	foregoing instrument, and who is	
known to me, acknowledged before	me on this day that, be	ng informed of the contents of the i	nstrument, <u>he</u>	
as such officer and with full author				
Given under my hand and Official s	seal this 11th day o	March,	19 <u>94</u> .	
MITOIL MINDS 1115 (1914) MING CALIFORNIA			el Achison	

MY COMMISSION EXPIRES MAY 11, 1934