## SEND TAX NOTICE TO:

(Address) 1911 Lakeland Trail
Helena, Alabama 35080
***************************************
ama 35216
Alabama
PRESENTS:
•
100Dollars
grantee herein, the receipt whereof is acknowledged, I
l and convey unto
ribed real estate, situated in Llabama, to-wit:
ing Downs Second Addition, as recorded in by County, Alabama. quent years.
ions, covenants, rights-of-way and
as paid for from a mortgage loan
Inst # 1994-08930
~~~30
03/18/1994-08930 01:19 PM CERTIFIED
O 1 = 19 PH JUDGE OF PROBATE
SHELBY CHART 19.50
The state of the s
d assigns forever.  s, and administrators covenant with the said GRANTEES,  said premises; that they are free from all encumbrances,
vey the same as aforesaid; that I (we) will and my (our) to the said GRANTEES, their heirs and assigns forever.
hands(s) and seal(s), this9th
Im H. Hicks (Seal)
Www. L. Hus (Seel)
ebra L. Hicks (Seal)
eral Acknowledgment
eral Acknowledgment , a Notary Public in and for said County, in said State,  Hicks

on the day the same bears date. Given under my hand and official seal this 9th day of March

Notary Public.