

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **3**

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

MUTUAL SAVINGS CREDIT UNION
P.O. BOX 7947
BIRMINGHAM, AL. 35228

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

MENTON, BARBARA
181 RICH DRIVE
CHELSEA, AL. 35043

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

MUTUAL SAVINGS CREDIT UNION
P.O. BOX 7947
BIRMINGHAM, AL. 35228

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

MCINTOSH COMPUTER EQUIPT. (SEE ATTACHED) ADD'L SHEETS.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

300

16.00

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **9,196.13**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

P I C K I N G S L I P B I R M I N G H A M A L

BILL TO: BARBARA MENTON 181 RICH DRIVE CHELSEA AL 35043	SHIP TO: BARBARA MENTON 181 RICH DRIVE CHELSEA AL 35043 930-9200	CUST # : 5157 ORDER DT: 3/01/94 TICKET #: 16327-0 PICK DT: 3/08/94 SALESMAN: 61 KK REQUEST : PAGE NO: 1
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CUSTOMER P.O. # **TERMS** **COMMENT**

NET ON RECEIPT, ENTRD BY DL

BIN LOC.	STOCK # / DESCRIPTION	UNIT MEAS	QTY ON B/O	QTY TO SHIP	ACTUAL QTY SHIPPED	SUBSTITUTE # UNIT PRICE	LINE
	APL-M2106LL/A	EA	1			2,534.000	10
	MAC QUADRA 650 8/230 W/CD						
	SERIAL #'S: SFC4054CH2D9						
	31910	EA	1			169.000	30
	APPLE EXTENDED KEYBOARD						
	SUP-STD9785	EA	1			1,837.000	40
	SUPERMATCH 20 PLUS 20IN MULT						
	MNTR 31MM 1152X870NI 75HZ						
	ROUND W/CABLE CPU: MAC						
	SERIAL #'S: FC4054CH2D Y94 010635						
	RAD-G2230	EA	1			894.000	50
	SPECTRUM/24 SERIES IV 1024 X						
	768 MODL 1MB 16.7M-CLR 75HZ						
	CPU: MAC II						
	APL-B1333LL/A	EA	1			1,597.000	60
	LASERWITER SELECT 360 W/TONER						
	SERIAL #'S: BG3510NV1A8						
	20-020	EA	1			7.000	70
	MAC PLUS/SE/BS/IIC TO IWII 6'						
	48445	EA	1			329.000	80
	MODEM TELEPORT GOLD 14.4 EXT						
				Inst # 1994-08901			
	VC9999	EA	1			795.000	90
	HP SCANJET IIP						
				03/18/1994-08901			
				11:18 AM CERTIFIED			
				SHELBY COUNTY JUDGE OF PROBATE			
				002 MJS 16.00			
SERV	KMC-KMA800/B	EA				397.000	20
	MEM EXP-MAC 8MB SIMM (72PIN						
	60NS) LCIII, CENTRIS, QUADRA						

(CONTINUED ON NEXT PAGE)

9559.00
 Tx 599.13
 9,158.13