The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is pre- filing pursuant to the Uniform Comme	
Return copy or recorded original to	<u> </u>	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	· · · · · · · · · · · · · · · · · · ·
Jefferson County Te 2120 12th Avenue No Birmingham, AL. 35			
Pre-paid Acct. #			
Name and Address of Debtor	(Last Name First if a Person)		3897 F 1 E
			AM CERTI WITY JUBE OF PR MASS OF PR
Social Security/Tax ID #	(Last Name First if a Person)		T W 22
Blankenship, Mary 1 103 Pebble Lane Alabaster, AL. 3500	Beth		11 = 02/1 11 = 02/1 SELBY
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
Social Security/Tax ID # Additional secured parties on attached UCC-E	028051		v
This statement refers to original Financing S Filed with <u>Shelby County</u>	tatement bearing File No	Date Filed APR 2	5 19 9 1
☐ Full property described in item 11 Assignment whose name and address apply and Amendment Financing statement bearing to the statement bearing	ter the financing statement bearing file number to all of the property listed on this file, is assigned to item 4. File number shown above is amended as set fortional described in item 11 from the financing Model #5803	ent bearing the file number shown above. shown above to the gned to the assignee h in item 11.	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filling:
Check X if covered: Products of Collateral a	re also covered.	(Mam)	navant
Signature(s) of Debtor(s)	····	Signature(s) of Secured Party(ies)	much 4
Signature(s) of Debtor(s) (necessary only if ite	em 9 is applicable)		eachers' Credit Union
Type Name of Individual or Business i) FILING OFFICER COPY — ALPHABETICAL (3) F ii) FILING OFFICER COPY — NUMERICAL (4) F	ILING OFFICER COPY — ACKNOWLEDGEMENT ILE COPY — SECOND PARTY(S)	Type Name of Individual or Busines STANDARD F (5) FILE COPY DEBTOR(S)	S ORM — UNIFORM COMMERCIAL CODE — FORM UCC pproved by The Secretary of State of Alabama