## LIMITED POWER OF ATTORNEY (Alabama)

## KNOW ALL MEN BY THESE PRESENTS:

	A
That the undersigned, The Hutson Company, In the "Correspondent"), of the County of Jefferson has made and appointed, and BY THESE PRESENTS de KenKnight, John M. Shellenberger, Patricia J. Anthony, Trust Company of the City of Jasper, County of Pickens attorney for and in my name and stead to:	oes make, constitute and appoint Robert Cor Ann M. Nesmith of Crescent Bank and and state of Georgia, my true and lawful
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:	
Borrower(s) Names: Robert Ryan and Betty Address of Property: 1633 Wingfield Drive City, State, Zip Code: Birmingham, Alabama Loan Number: 226700-3	35242
60 of citize to be doing of Arrest 1975.	its in and about the premises, as fully to an all lawfully present at the doing thereof, with full power in an antiming all that my said attorney shall lawfully in the said attorney shall be said attorney shall lawfully in the said attorney shall be said attorney s
IN WITNESS WHEREOF, Correspondent has name by Graham D. Hutson its duly this that is duly this the is duly its duly	authorized President 5 2 2
•	(Name of Correspondent)  By: A  Title: president  (Corporate Seal)
STATE OF Alabama COUNTY OF Jefferson	
County in Said State, hereby certify that Graham  President of Correspond who is known to me, acknowledges before me on this conveyance, (s)he as such officer and with full author act of said corporation.	a Notary Public in and for said  n D. Hutson , whose name as  dent is signed to the foregoing conveyance, and  is day, being informed of the contents of the  rity, executed the same voluntarily for and as the
Given under my hand and scal of office this 19_94.	7th day of March
	Notary Public  My Commission Expires: 10 - 7-15