

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED STATEWIDE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY Marilyn Janet Brown, an unmarried woman

TO STATEWIDE MORTGAGE CORPORATION

DATED March 3, 1994, AND RECORDED IN DEED BOOK Inst 1994-08353, PAGE, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 3rd DAY OF March, 1994.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATEWIDE MORTGAGE CORPORATION

UNOFFICIAL WITNESS

BY: Ray F. Henderson, L.S.
TITLE Its President
Ray F. Henderson

ATTEST: L.S.
TITLE

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

ON THIS 3rd DAY OF March, 1994, I the undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Ray F. Henderson AS President AND OF Statewide Mortgage Corporation IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, he AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 3rd DAY OF March, 1994.

NOTARY PUBLIC:

MY COMMISSION EXPIRES: 10/27/97

NOTARY SEAL.

This instrument prepared by:
Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

Inst # 1994-08869

03/18/1994-08869
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50