

158198

Re-recorded to reflect legal description:

STATE OF ALABAMA

Jefferson

COUNTY,

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that

certain mortgage executed by David A. Smith * wife, Lori L. Smith to First Capital Mortgage Corporation, IN THE PRINCIPAL SUM OF \$ 138,700.00

dated the 21st day of December, 19 93 and filed for record on the 7 day of Jan, 19 94, in

the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1994 at Page 647, together

with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 3225, according to the survey of Riverchase County Club 32nd Addition as recorded in Map Book 14, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Capital Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by _____ as its _____, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 21st day of December, 19 93.

ATTEST:

First Capital Mortgage Corporation

BY: _____
As its Assistant Secretary

BY: Philip L. King
As its Philip L. King Vice President

STATE OF ALABAMA:

Jefferson

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and _____ who are named as Vice President and _____, respectively, of First Capital Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 21st day of December, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, AL 35243

Lynda W. Wilcox
NOTARY PUBLIC
01/07/1994-00648
11:56 AM CERTIFIED COMMISSION EXPIRES: 7-10-94
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

03/18/1994-08862
09:43 AM CERTIFIED
#1994-08862

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-08862

Inst # 1994-00648

01/07/1994-00648
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50