ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporagion,
a Alabama Corporation, for value received to it in hand paid by
MORTGAGEAMERICA, INC.
Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
RONALD R. BURKETT, AN UNMARRIED MAN, and recorded in and re-recorded at Instrument# 1994-03530* Volume 1993-23720, Per , of the records of Probate Court of * and re-re-recorded at Instrument # 1994-0885 SHELBY County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Asabaga II
Corporation, has caused this conveyance to be signed by
Joel Brant , Its President
On July 30, , 19 93 .
BY: President President
STATE OF ALABAMA O2/02/1994-03531
COUNTY OF MARSHALL SHELBY COUNTY 8.50
I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that
as <u>President</u> of First Lenders Mortgage Comporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he , as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on July 30, 1993

This instrument prepared by:

Joel Brant 802 B Highway 431 North P.O. Box 1545 Albertville, Al. 35950 NOTARY PUBLIC

1993-23721

MY COMMISSION EXPIRES JUNE 15, 1994

OB/11/1993-23721
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50