POWER OF ATTORNEY—MORTGAGE (Box 1035-B)

POWER OF ATTORNEY

03/17/1994-08832
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Inst # 1994-08832

STATE OF ALABAMA,

SHELBY COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by MIKE ALLEN and wife PRISCILLA ALLEN to FIRST STATE BANK OF BIBB COUNTY

recorded in Mortgage Book No. 1992 **Page** 08674, **in the office of the Judge of Probate of** SHELBY **County, Alabama, has been fully paid and said debt is entitled to be satisfied.**

NOW THEREFORE; I, the said CHARLOTTE WHITE, VICE PRESIDENT OF FIRST STATE BANK OF BIBB COUNTY

have constituted and appointed, and by these presents do hereby constitute and appoint, THE JUDGE OF PROBATE

of COLUMBIANA, **Ala., my true and lawful attorney for me and in my name to enter in the margin of the records where said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my said attorney-in-fact in and about said premises.**

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 15th **day of** MARCH, 1994.

Charlotte White (L. S.)
CHARLOTTE WHITE- VICE PRESIDENT
FIRST STATE BANK OF BIBB COUNTY

STATE OF ALABAMA

COUNTY OF BIBB

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLOTTE WHITE whose name as VICE PRESIDENT of **First State Bank Of Bibb County**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of MARCH, 19 94.

Notary Public in and for the
State of Alabama at Large

My Commission Expires AT LARGE.
MY COMMISSION EXPIRES: March 26, 1996.
BONDED THRU [illegible] BROKERS.

03/17/1994-08832
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50