		(ADDDEES)	Compass B	Bank
		(AUURESSI	15 South	20th Street, Suite 1502
¥		·	Birmingna	m, Alabama 35233
'ATE OF ALA	ABAMA.	1	PARTIAL REL	EASE OF RECORDED LIEN
OF YTAUC	SHELBY)		
			(COMPAS	SS BANK, FORMERLY)
KNOW AL	L MEN BY THE	SE PRESENTS, That, (Central Bank of	the South , a corporation,
ses hereby rele	ase from the lien	of that certain mortgag	e executed by	ornton Construction Comapny, Inc./
	Ridge Partne			on <u>May 1, 1992</u>
rhich sald mort	gage was recorde	d in the office of the Ju	idge of Probate Cou	ort of She1by County,
1992-8750, KKKKKKKKKKK 1993-22018	1992-9709,1 <u>x 1993-1045</u> 1993-22020	992-13902,1392-1	3-15155,1993-	mended XXXXXXXX in INSTRUMENT NUMBERS 964,1992-21533,1993-1023,1993-4546, -19341,XXXXXXX1993-21231,1993-22016, 29955,1993-29957,1993-35583,1993-35581 71,1993-41574,1994-2738,1994-2741
in N	Man Book 17	ing to the Surve , Page 32 in the in Shelby Count	Probate UIII	at Greystone, as recorded ce of Shelby County, Alabama;
in 1	Man Book!147	ing to the Surve , Page::32 in the in Shelby Count	Propate Offi	at Greystone, as recorded Lee of Shelby County: Alabama; Inst * 1994-08814
				08814
				03/17/1994-08814 03:26 PM CERTIFIED
				SHELBY COUNTY JUDGE OF PROBATE 35.50
				CUET BY COUNTY OF 50
				DOI HIS
Said mo	ortgage shall cont	inue in full force and ef	fect with respect to	the other property covered thereby.
In Witne	ess Whereof, Cen	(COMPASS BANK, tral Bank ofthe	South	a corporation, has caused these
				0/
presents to be	executed this _	15th day of	March	, 19 <u>.94</u> .
			(0	COMPASS BANK, FORMERLY)
			Centra	Bank of the South
				16/20/11/1-
			By Its:	V/ce President
STATE OF	ALABAMA)		
COUNTY O	F JEFFERSON	ı)		
				•
l, the	andersigned Note	ry Public, in and for sa	ld County in said St	tate, hereby certify that
Phi	lip R. Webb		whose name as	Vice President
(co	MPASS BANK,	FORMERLY)		poration, is signed to the foregoing instrument, and who
	k of the			
•				d of the contents of the instrument, he
as such offic	er and with full	authority, executed the	same voluntarily fo	or and as the act of said corporation.
Given under	my hand and O	fficial seal this <u>15th</u>	day ofM	<u>farch</u> , 19 <u>94</u> .

Brenda Broome, Residential Real Estate

Notary Public MI SUMMED SHOW EXPIRES JUNE 12, 1004

Form No. 99/33-1216 Rev. 7/79