	(A DD D 500)	Compass Bank 15 South 20th Street, Suite 1502
•	(ADDRESS)	Birmingham, Alabama 35233
TATE OF ALABAMA) PAR	RTIAL RELEASE OF RECORDED LIEN
DUNTY OF SHELBY)	
		(COMPASS BANK, FORMERLY)
		Bank of the South, a corporation,
oes hereby release from the lien of th	at certain mortgage exe	cuted by Thornton Construction Comapny, Inc./
revatone Ridge Partnersh	1p	on <u>May 1, 1992</u>
vhich said mortgage was recorded in t	he office of the Judge o	f Probate Court of She1byCounty,
1992-8750;1992-9709;1992- ************************************	13902-1992-14103 93-1515#81993-15 3-23908-1993-239 7888, the following de	2-7102, amended XKXXXXXX in INSTRUMENT NUMBERS 1-1992-17964-1992-21533-1993-1023,1993-4546, 155-1993-19341-XXXXXXXX1993-21231,1993-22016, 103-1993-2095-1993-29957-1993-35583-1993-35581-1993-41571-1993-41574,1994-2738, 1994-2741 scribed property and none other: inkside at Greystone Resurvey #1 as recorded Office of Shelby County, Alabama; being situated
in Shelby County Alabam	a.	
		Inst * 1994-08810
		03/17/1994-08810 03=26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 001 NJS 35.50
Said mortgage shall continue is (CC In Witness Whereof, Central Ba	MPASS BANK, FOR	
presents to be executed this 15th	day ofMarc	<u>h, 19_94</u> .
		(COMPASS BANK, FORMERLY)
		Central Bank of The South
		Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
i, the undersigned Notary Pub	olic, in and for said Cou	nty in said State, hereby certify that
Philip R. Webb	wh	ose name as Vice President of
(COMPASS BANK, FORM Central Bank of the South	ŒRLY)	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before	e me on this day that, be	eing informed of the contents of the instrument, he
as such officer and with full author	ity, executed the same v	voluntarily for and as the act of said corporation.
Given under my hand and Official	seal this <u>15th</u> day o	of <u>March</u> , 19 <u>94</u> .
		Rundon Arrame
		Notary Public

Brenda Broome, Residential Real Estate

Form No. 99/33-1215 Rev. 7/79