

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Awtrey Building Corporation on July 9, 1991,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 353, Page No. 13
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 42, according to the survey of Greenfield, Sectors 4 and 6, as recorded in
Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama.

Inst # 1994-08807

03/17/1994-08807
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 15th day of March, 19 94.

(COMPASS BANK, FORMERLY)

Central Bank of the South

By _____

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of
(COMPASS BANK, FORMERLY)

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of March, 19 94

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1994