THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome	Kestdencial Kear 200	
		Compass Bank	Grant Suite 1502	
	(ADDRESS) 15 South 20th Street, Suite 1502 Birmingham, Alabama 35233			
		Birmingham, A	Lanama 33233	
	,			
STATE OF ALABAMA	1	PARTIAL RELEAS	SE OF RECORDED LIEN	
COUNTY OF SHELBY)	• • • • • • • • • • • • • • • • • • • •		
		(COMP	ASS BANK, FORMERLY)	a corporation.
KNOW ALL MEN BY THESE PR	ESENTS, That, Co	entral Bank of	ne souch	, 4 00 por anion,
does hereby release from the lien of tha	t cortain mortaaaa	executed by		<u> </u>
does hereby release from the ligh of the	(Cel (Sill IIIO) (Solia			
Crestwood Homes, Inc.	<u></u>		onNovember 5,	1992
			Chalby :	County,
which said mortgage was recorded in th	e office of the Jud	ige of Probate Court of		
Alabama, in <u>TNSTRUMENT NUMBE</u>			XXXXXXXX	
Alabama, in TNSTRUMENT NUMBER	SOUNTED VIII		· · · ·	
(and assigned to	in		Book No	
Page No), the followin	g described property a	nd none other:	
Lot 31, according to the sin Map Book 17, Page 44 in situated in Shelby County,	the Probace	rd Addition to . Office of Shel	by County, Alabama; be	ing `
•				
•			1994-08806	
		Inst •		d
		• • • • • • • • • • • • • • • • • • • •		•
			1994-08806	
		03/17/	M CERTIFIED	
		03:56	MTY JUDGE OF PROBATE	
		SHELBY COA	#17 Sabal 8.50	
		100	TW G	
		The property		
Said mortgage shall continue in	full force and effe	ct with respect to the c	ther property covered thereby.	
. .	(COMP	ASS BANK, FORME	RLY) a corporation	, has caused these
In Witness Whereof, Central Bar	ik ofEne_	South		.•
presents to be executed this 15th	day of	March	, 1994	
presents to be executed this 12511	uay or			
			(COMPASS BANK, FO	ORMERLY)
		Central Bank	of the South	
		Ву	The state of the s	<u> </u>
		1ts: V	ce President	
		Ť		
ATATE OF ALABAMA	1			
STATE OF ALABAMA	,			
COUNTY OF JEFFERSON)			
		ı		
I, the undersigned Notary Publ	ic, in and for said	County in said State, n	ereby certify that	
Philip R. Webb		whose name as	Vice President	
/ - 45/m / AA T	1 3 3 1 1	Y J		
Compass for the South	SANK, FORMERL	, a corporatio	n, is signed to the foregoing instr	rument, and who
known to me, acknowledged before	me on this day the	it, being informed of th	e contents of the instrument,	he
as such officer and with full authorit	ry, executed the sa	me voluntarily for and	as the act of said corporation.	
Given under my hand and Official se	elthic 15th d	lay ofMar	ch, 19 <u>94</u> .	
Given under my nand and Official St	1-21 4-114 <u></u>			
		Δ	, A	
		ned	La come	a pure so tabl
		Notary Pub	olic MI SCHOOLSENH EXPERIM	dentity of the second
			The state of the s	