

[Signature]

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by _____
AWTREY BUILDING CORPORATION on July 9, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 353, Page No. 13
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1994-08805
03/17/1994-08805
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00

(COMPASS BANK, FORMERLY)
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 15th day of March, 19 94.

(COMPASS BANK, FORMERLY)
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of (COMPASS BANK, FORMERLY)
the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 15th day of March, 19 94.

[Signature]
Notary Public

MY COMMISSION EXPIRES JUNE 12, 2004

EXHIBIT "A"

Legal Description

A parcel of land located in the SE 1/4 of the NW 1/4 and SW 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West, being more particularly described as follows:

Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 35, Township 20 South, Range 3 West, being the Point of Beginning; thence South 89 degrees 37 minutes 18 seconds West along South line of said 1/4-1/4 Section run 668.03 feet; thence North 1 degree 40 minutes 04 seconds West and run 881.93 feet; thence North 1 degree 41 minutes 31 seconds West and run 441.36 feet; thence North 89 degrees 37 minutes 55 seconds East and run 660.35 feet; thence North 1 degree 42 minutes 36 seconds West and run 51.69 feet; thence North 89 degrees 21 minutes 14 seconds East and run 399.52 feet to the West R.O.W. of Industrial Park Drive; thence South 1 degree 45 minutes 14 seconds East along said R.O.W. run 355.00 feet; thence South 89 degrees 21 minutes 14 seconds West and run 398.21 feet; thence South 2 degrees 00 minutes 30 seconds East and run 1020.03 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

Inst. # 1994-08805

03/17/1994-08805
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 11.00