

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp. P.O. Box 2900, Milwaukee, WI 53201 does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp. P.O. Box 2900, Milwaukee, WI 53201 all its right, title and interest in and to a certain mortgage executed to it by William A. Wilson, Jr. and wife, Ann D. Wilson on the 9th day of March, 19 94, and recorded in Inst. # 1994-08791, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by L. Perry Tucker its Senior Vice President (and its corporate seal to be hereto affixed), this 9th day of March, 19 94.

Corporate Seal

By: 
Paul D. Jones

Its: President

Attest:

By: 
L. Perry Tucker

Its: Senior Vice President

Inst # 1994-08792

03/17/1994-08792
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 9th day of March, 19 94.

NOTARY SEAL

MY COMMISSION EXPIRES 10-25-97

My Commission Expires: _____


Notary Public