Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

## ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY	) )	2620/12682
of which are hereby acknown grant, bargain, sell, convey Liberty Street, New York, secured by each mortgage a	vledged, GOLDOME CREDIT C y, and endorse unto DAIWA FI NY 10281-1003, that certain mo:	ORPORATION, the receipt and sufficiency CORPORATION does hereby transfer and assign, INANCE CORP., whose mailing address is 200 rtgage set forth as follows, together with the debt in each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s): JOHN L OLIVER	Mortgage Date: 6-8-90	Mortgagee/Assignor: WRIGHT HOMES
GCC Reference #: 6312694	Mortgage Rec. Date: 9-17-90  Mortgage Book: 310	Assignmt Date: 9-17-90 Assignmt Rec. Date: 9-17-90 Assignmt Book:
Original Principal Amount: \$60,900	<u>Mortgage Page</u> : 02	310 Assignmt Page: 05
	EOF, the undersigned has executed	this Assignment of Note and Mortgage as of the 23 has CREDIT CORPORATION
•	Ву:	Carol Speed
STATE OF ALABAMA COUNTY OF JEFFERSON	·	OL SPEED  ASSISTANT VICE PRESIDENT
I, the underligned, a notary public in and for said county in said state, hereby certify that whose name as the		

Inst # 1994-08724

03/17/1994-08724 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SHA 9.50

(1)