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10A EAST WILLOW STREET.

P.O. BOX 152

MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE		
STATE OF ALABAMA)	1640 1839
COUNTY OF SHELBY)	
of which are hereby acknowl grant, bargain, sell, convey, Liberty Street, New York, N	edged, GOLDOME CREDIT Control and endorse unto DAIWA FIRM 10281-1003, that certain more described is	ORPORATION, the receipt and sufficiency ORPORATION does hereby transfer and assign, NANCE CORP., whose mailing address is 200 tgage set forth as follows, together with the debt in each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s): ROBERT BRIAN BROWN	Mortgage Date: 6-16-90	Mortgagee/Assignor: CUSTOM HOMES & DEVELOPMEN
	Mortgage Rec. Date: 7-23-90	
GCC Reference #: 6312237	Mortgage Book: 301	Assignmt Date: 7-23-90 Assignmt Rec. Date: 7-23-90
Original Principal Amount: \$52,000	Mortgage Page: 597	Assignmt Book: 301 Assignmt Page: 600
TO HAVE AND TO H	OLD unto the said Daiwa Finance	Corp. and its successors and assigns forever.
IN WITNESS WHERE day of grander, 1993.	OF, the undersigned has executed to	this Assignment of Note and Mortgage as of the
GOLDOME CREDIT CORPORATION		
	By.	ran De araya
STATE OF ALABAMA		Dearaujo SSISTANT VICE PRESIDENT
COUNTY OF JEFFERSON)	
CREDIT CORPORATION is acknowledged before me on this	whose name as the Assignment of the foregoing Assignment is date that, being informed of the c	said county in said state, hereby certify that sixtened of GOLDOME of Note and Mortgage, and who is known to me, ontents of this Assignment of Note and Mortgage, he, rily on the day the same bears date.

Inst # 1994-08720

My commission expires:

Notary Public

Given under my hand and official seal this 3 day of Theology, 1993.

03/17/1994-08720 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 9,50