Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10 A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA	1000/2	# 13324
COUNTY OF SHELBY)		
For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:		
Mortgagor(s)/Borrower(s): GEORGE E COSPER	Mortgage Date: 2-2-91	Mortgagee/Assignor: COUNTRY HOME
GCC Reference #: 6313546	Mortgage Rec. Date: 2-20-91 Mortgage Book: 330	Assignmt Date: 2-2-91 Assignmt Rec. Date: 2-20-91 Assignmt Book:
Original Principal Amount: \$58,125	Mortgage Page: 64-67	330 Assignmt Page: 67
TO HAVE AND TO HOLD unto the said Daiwa Finance Corp. and its successors and assigns forever.		
th WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 23 - day of, 1993.		
	GOLDOME CREDIT CORPORATION	
	By: <u>arol</u> =	Speed
STATE OF ALABAMA)	CAROL SPEED	<i>/</i>
COUNTY OF JEFFERSON)	ITS: ASSISTANT VICE F	PRESIDENT
I, the undersigned, a notar	y public in and for said county in whose name as the ASST Vice	n said state, hereby certify that Of GOLDOME
CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.		
Given under my hand and official seal this Sink day of JANNARY, 1993.		

Inst # 1994-08718

My commission expires:

03/17/1994-08718
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50