Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

s.a.c.		/
STATE OF ALABAMA)		21AV/12876
COUNTY OF SHELBY)		1 -
of which are hereby acknowledge grant, bargain, sell, convey, and Liberty Street, New York, NY 1	ed, GOLDOME CREDIT Condense unto DAIWA FI 0281-1003, that certain more respective note described	DIT CORPORATION, the receipt and sufficiency CORPORATION does hereby transfer and assign, NANCE CORP., whose mailing address is 200 rtgage set forth as follows, together with the debt in each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s):	Mortgage Date:	Mortgagee/Assignor:
EDWARD L HAYWOOD	8-17-90	WRIGHT HOMES '
GCC Reference #: 6312953	Mortgage Rec. Date: 10-19-90	Assignmt Date:
	Mortgage Book: 315	Assignmt Rec. Date: 10-19-90
	Mortgage Page:	Assignmt Book: 315
Original Principal Amount: \$44,200	28-32	Assignmt Page: 32
TO HAVE AND TO HOLE	D unto the said Daiwa Finance	e Corp. and its successors and assigns forever.
day of, 1993.	the undersigned has executed	this Assignment of Note and Mortgage as of the 23^{-2}
		ME CREDIT CORPORATION
By: Carol Speed		
STATE OF ALABAMA) ITS: ASSISTANT VICE PRESIDENT		
COUNTY OF JEFFERSON)		
CREDIT CORPORATION is signed acknowledged before me on this data as such officer and with full author	ed to the foregoing Assignments that, being informed of the city, executed the same volunts	said county in said state, hereby certify that of GOLDOME of Note and Mortgage, and who is known to me, contents of this Assignment of Note and Mortgage, he, arily on the day the same bears date.
Given under my hand and official seal this $\frac{23-d}{d}$ ay of		

Inst # 1994-08716

Notary Public My commission expires: 11-20.9

03/17/1994-08716 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 9.50

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