Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

21AP/11361

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s):
BENJAMIN T LEDUKE

Mortgage Date:
10-25-89

Mortgagee/Assignor:
AAA AFFORDABLE HOMES

Mortgage Rec. Date:
11-14-89

Assignmt Date:
10-30-89

GCC Reference #:
6310932

Mortgage Book:
266

Assignmt Rec. Date:
11-14-89

Assignmt Book:
S

Mortgage Page:
35

Assignmt Page:
39

Original Principal Amount:
$64,000

TO HAVE AND TO HOLD unto the said Daiwa Finance Corp. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 23rd day of January 1993.

GOLDOME CREDIT CORPORATION

By: Larry A Appleton
LARRY A. APPLETON
ITS: VICE PRESIDENT

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said county in said state, hereby certify that LARRY APPLETON, whose name as the VICE PRESIDENT of GOLDOME CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of January, 1993.

Linda L Parsons
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
My commission expires: MY COMMISSION EXPIRES: Oct. 23, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-08693

03/17/1994-08693
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

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