4 994-08689

Record and Return to:

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10A EAST WILLOW STREET

P.O. BOX 152

MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

## ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA	)	
COUNTY OF SHELBY	)	
of which are hereby acknown grant, bargain, sell, convey Liberty Street, New York, secured by each mortgage a	vledged, GOLDOME CREDIT CO y, and endorse unto DAIWA FIN NY 10281-1003, that certain mort	ORPORATION, the receipt and sufficiency ORPORATION does hereby transfer and assign, NANCE CORP., whose mailing address is 200 gage set forth as follows, together with the debt n each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s): DENNIS J KING	Mortgage Date: 9-21-89	Mortgagee/Assignor: BASS HOMES, INC.
GCC Reference #: 6310428	Mortgage Rec. Date: 11-7-89  Mortgage Book: 265	Assignmt Date: 9-21-89 Assignmt Rec. Date: 11-7-89 Assignmt Book:
Original Principal Amount: \$64,673	Mortgage Page: 167	265 Assignmt Page: 170
		Corp. and its successors and assigns forever.  his Assignment of Note and Mortgage as of the 23-
	GOLDOME CREDIT CORPORATION	
	By:	OHN MEETINAN
STATE OF ALABAMA	) r	OHN MEEHAN TS: ASSISTANT SECRETARY
COUNTY OF JEFFERSON	)	
I. the undersigned,	a notary public in and for s	said county in said state, hereby certify that  ASST SECRETARY of GOLDOME
acknowledged before me on to as such officer and with full a	his date that, being informed of the co authority, executed the same voluntar	· // ·
Given under my hand	and official seal this 23. day of	Notary Public 20/96

03/17/1994-08689 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00! SNA 9.50

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